

UNOFFICIAL COPY



Doc#: 0905654014 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/25/2009 11:27 AM Pg: 1 of 2

DLH 96424130-07

STATE OF ILLINOIS
COUNTY OF COOK

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, DARRYL HAIRSTON, as Acting Administrator of the Small Business Administration, by act of Congress, an agency of the Government of the United States of America, does hereby certify and declare that that certain Mortgage in the original principal amount of \$14,400.00, executed and delivered under the date of November 2, 1996, by Sue B. Ladd, who acquired title as Sue Bertha Ladd, a single person, Mortgagor, to the Administrator as Mortgagee, which said real estate mortgage was recorded on December 27, 1996, as Document No. 96974670, with the Recorder of COOK County, State of Illinois, is hereby released; and, the said Recorder of COOK County, Illinois is hereby requested and **authorized** to enter of record, the release of the following described real estate:

AS DESCRIBED IN ABOVE-REFERENCED MORTGAGE

IN WITNESS WHEREOF, the said Acting Administrator of the Small Business Administration has, as and for the official act of said Small Business Administration and pursuant to the authority delegated in 13 C.F.R. § 101, et seq., caused and directed this RELEASE OF MORTGAGE to be executed by Terry J. Miller, Center Counsel, at its Birmingham Disaster Loan Servicing Center, on February 2, 2009 pursuant to the delegation of authority contained in Delegation of Authority, No. 12-D, Revision 3, Redelegation of Disaster Assistance, published in the Federal Register, Vol. 58, No. 206, page 57891.

0812-34000
PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

DARRYL HAIRSTON, ACTING ADMINISTRATOR
U.S. Small Business Administration

By: Terry J. Miller
Terry J. Miller, Center Counsel

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State do hereby certify that Terry J. Miller, whose name as Center Counsel, Disaster Loan Service Center, Small Business Administration, Birmingham, Alabama is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, in his capacity as such Center Counsel, with full authority, did execute the same voluntarily for and as the official act of the Small Business Administration.

GIVEN UNDER MY HAND and official seal, at Birmingham, Alabama on February 2, 2009.

Marilyn M. Drake
Marilyn M. Drake, Notary Public

My Commission expires: February 4, 2012.

This instrument prepared by: Terry J. Miller, Center Counsel, SBA Disaster Loan Servicing Center
801 Tom Martin Drive, Suite 120, Birmingham, AL 35211

Mail to: Sue B. Ladd
9146 S. Indiana Ave.
Chicago, IL 60619

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A POLICY ISSUING AGENT OF
OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

COMMITMENT NO. 0812-34000

SCHEDULE A (continued)

LEGAL DESCRIPTION

LOT 15 IN BLOCK 1 IN FREDERICK H. BARTLETT'S LILYDALE PARK, BEING A RESUBDIVISION OF LOTS 1 TO 24 INCLUSIVE IN BLOCK 1 AND LOTS 1 TO 24 INCLUSIVE IN BLOCK 2 IN A.J. COOPER'S SUBDIVISION OF THE EAST 2/3 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 25-03-302-033-0000

COMMONLY KNOWN AS 9146 S. INDIANA AVENUE, Chicago, Illinois 60619

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