

Prepared by:

AMERICAN SECURITY MORTGAGE
261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163

BOX 260

1149331 3/3

and When Recorded Mail To

AMERICAN SECURITY MORTGAGE AN ILLINOIS CORPORATION
261 EAST LAKE STREET
BLOOMINGDALE
ILLINOIS 60108-1163

UNOFFICIAL COPY

09056549

8973, 0130 50 001 Page 1 of 2
1999-11-09 14:33:10
Cook County Recorder 23.00



09056549

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Lu

LOAN NO.: 817720

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RBMG, INC.

**7909 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 28, 1999**
executed by **EMMANUEL SORIANO AND SALVALIZA R SORIANO, HUSBAND AND WIFE AND
VIMA M. RAMOS, SINGLE, NEVER MARRIED, MAGNO RAMOS, MARRIED TO MARIA VICTORIA RAMOS**
to **AMERICAN SECURITY MORTGAGE AN ILLINOIS CORPORATION,**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163**

09056548

and recorded in Book/Volume No.

No. **COOK**

County **COOK**, Records, State of **ILLINOIS**
(See Reverse for Legal Description)

, as Document described

hereinafter as follows:

Commonly known as **8843 ROBIN DR #E, DES PLAINES, ILLINOIS 60018**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DUPAGE**

AMERICAN SECURITY MORTGAGE

AN ILLINOIS CORPORATION

On **OCTOBER 28, 1999** before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

RONALD J. BANTZ

known to me to be the **PRESIDENT**

and **SUSAN F. BANTZ**

known to me to be **VICE PRESIDENT**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

DUPAGE

County,

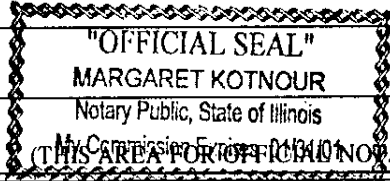
My Commission Expires

1-31-01

Ronald J. Bantz
By: **RONALD J. BANTZ**
Its: **PRESIDENT**

Susan F. Bantz
By: **SUSAN F. BANTZ**
Its: **VICE PRESIDENT**

Jennifer Plane
Witness: **JENNIFER PLANE**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

DPS 171

ATGF, INC

UNOFFICIAL COPY

REV. 05/05/97
DPS 049

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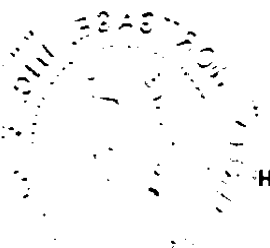
09-15-413-019

Property of Cook County Clerk's Office

09-15-413-019

64595060

PARCEL 1: THE EAST 21.17 FEET OF THE WEST 198.51 FEET OF THE SOUTH
 1/2 OF LOT 11 IN DEMPSTER GARDEN HOMES SUBDIVISION BEING A
 SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP
 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
 COUNTY, ILLINOIS.
 PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS AS SET FORTH ON THE
 PLAT OF SUBDIVISION RECORDED AS DOCUMENT NO. 17877289 AND CERTIFICATE
 OF CORRECTION RECORDED AS DOCUMENT NO. 18104793.



RIDER - LEGAL DESCRIPTION

817720

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