Doc#. 0905657141 fee: \$48.00

Doc#. 02/25/2009 08 36 AW/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: V. ROBIN RAU

Loan Number: 2004849153

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERT VRSHEL AND EFI KAPSIMALIS, HIS WIFE, NOT AS JOINT TENANTS OT TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): MORTGAGE ELECTRO NIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0805933081 Date of Note: 12/28/2007 Original Recording Date: 02/28/2008

Property Address: 1838 N CALIFORNIA AVE CHICAGO, II, 60647-5106

Legal Description:

THE NORTH 25.0 FEET OF THE FOLLOWING DESCRIPED PROPERTY TAKEN AS A SINGLE TRACT: LOT 4 (EXCEPT THE NORTH 30 FEET THEREOF) AND ALL OF LOTS 5 TO LOT 11, INCLUSIVE, IN BLOCK 8 IN HANSBROUGH AND HESS' SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MIREDIAN, TOGETHER WITH THAT PART OF BLOOMINGDALE AVENUE LYING SOUTH AND ADJOINING AFO PESAID LOT 11 IN BLOCK 8 IN HANSBROUGH AND HESS' SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TWONSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Pin #: <u>13-36-315-029-0000</u> County: <u>Cook County</u> Stale of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/23/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: WALTER H EICHELBERGER

Title: Vice-President

State of MD City/County of Washington }

This instrument was acknowledged before me on 02/23/2009 by WALTER H EICHELBERGER, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Robin Rev NOTARY PUBLIC

Notary Public: V. ROBIN RAU My Commission Expires:

messa Hau

SOM CO

12/31/2011

Resides in: Washington