Doc#. 0905657174 fee: \$48.00 UNOFFIC Att p: 02/05/2009 08 39 AWPg: 1 of 2 Cock County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTIK MILLER

Loan Number: 07713826-6 RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Illinois

Original Mortgagor(S): SCOTT A KOCH AND TO ELL YN E. KOCH, AS HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): MORTGAGE ELECTRO NIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0312834085 Date of Note: 04/25/2003 Original Recording Date: 05/08/2003

Property Address: 1615 E CENTRAL ROAD ARLING ON HEIGHTS, IL 60005

Legal Description:

PARCEL 1: UNIT NO. 222C IN BUILDING NUMBER 5, IN THE DANA POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL I STATE: LOTS "B" AND "C" TAKEN AS A TRACT (EXCEPT THE NORTH 306 FEET THE WEST 350 FEET AND EXCEP (THE NORTH 496.65 FEET LYING EAST OF THE WEST 350 FEET THEREOF) IN KIRCHOFF'S SUBDIVISION OF PAIL OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLAPATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24618528 TOGETHER WITH ITS UNDIVIDED PERSENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE RIGHT TO USE PARKING SPACE AREA/SPACE NUMBER 20A IN BUILDING NUMBER 5, AS DEFINED AND 37T FORTH IN THE DECLARATION AND SURVEY RECORDED AS DOCUMENT 2461S52S AND AS CREATED BY DEED RECORDED AS DOCUMENT 254022283. PARCEL 3: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AND 2 AS SET FORTH IN THE DECLARATION OF EASEMENT DATED MAY 3,1968 AND RECORDED JUNE 20, 1968, AS DOCUMENT 20527142 AND AS AMENDED BY DOCUMENT 20978981 FOR INGRESS AND FGRESS, IN COOK **COUNTY, ILLINOIS.**

Pin #: 08-10-201-024-1471

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/24/2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: SHAWN LYERLY

Title: Vice-President

State of MD City/County of Washington

This instrument was acknowledged before me on 02/24/2009 by SHAWN LYERLY, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: PATTI K MILLER

HET Miler

My Commission Expires:

0905657174 Page: 2 of 2

UNOFFICIAL COPY



Resides in: Washington

Property of Cook County Clerk's Office