Doc#. 0905657382 fee: \$48.00 UNOFFIC Arte: 02/25/2019 12 13 PM/Pg: 1 of 1 Coccounty Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

JENNIFER PETERS 916 W Wolfram St Apt 1B Chicago IL 60657

SUBMITTED BY: Jessica Larsen

DOCID 000937633842055N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that. Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JENNIFER PETER S

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc. Original Instrument No: 0516522017 Date of Note: 05/26/2005

Property Address: 916 W WOLFRAM ST 1B CHICAGO, IL 60657

Legal Description: Lot N/A Block N/A Township N/A

UNIT 1B IN THE 916 WEST WOLFRAM CONDOMIN UM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 11 IN BLOCK 4 IN WOLFRAM'S SUBDIVISION OF LOT 8 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOW NSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26390808 AND AMENDED BY DOCUMENT NUMBER 94123765; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON **ELEMENTS.**

Pin #: 14-29-225-029-1002

County: Cook County, State of IL

Original Recording Date: 06/14/2005

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/25/2009.

Mortgage Electronic Registration Systems, Inc.

By: Steven Yeip

Steven

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 02/25/2009 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

MOJARY PUBLIC JESSICA LANSEN 1300 N. 200 E. SUITE (18 LOGAN, UT 84341 COMMISSION 574584 EXPLAIN 05, 2012 STATE OF STARS

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires: 06/05/2012 Resides in: Cache