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UNOFFICIAL CO20019 6 001 Page 1 of

1999-11-09 10:38:16

Cook County Recorder

25.50



Record & Return To: Bob Oakes (800) 492-8880 Courthouse Connection 201 Allen Rd. Suite 400 Atlanta, GA 30328

Loan Number: 0016194912

Space Above for Recorder's Use

ASSIGNMENT OF MORTGAGE

For value received, the undersigned hereby grants, assigns, and transfers to:

GE Capital Mortgage Services, Inc., and/or it's successors and assignees Three Executive Campus Cherry Hill NJ 08034

all beneficial interest under that certain MONTGAGE dated October 12, 1998 Gregory A. Porter and Holly L. Porter, Husband and Wife, Tenants by the Entirety to FT Mortgage Companies, dba Carl I. Brown Mortgage

executed by Mortgagor,

Mortgagee,

and recorded on	11-2	-98	as Instrum	ent No. 78984050 in Book	
NA	, Page	NA	of Official F	Records in the County Recorder's Office of	
COOK	_		County,	ILLINOIS, describing land therein as:	

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

Pin# 01-04-403-009

Which has the address of 220 OTIS ROAD, BARRINGTON HILLS, IL 60010

Together with the note or notes therein described or referred to, the money due and to occome due thereon with interest, and all rights accrued or to accrue under said MORTGAGE

FT Mortgage Companies, A Kansas Corporation dba Carl J. Brown Mortgage

В

Georgina V. Cardenas Assistant Vice President SEAL *

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State of TEXA	S, County	of DALLAS	
On this 10th	day of	November, 1998	, before me the undersigned, a Notary Public
in and for said S Assistant Vice I to be the person	State, pers President, as who exe o me that board of	onally appearedGeor personally known to ecuted the within instruction exidirectors.	gina V. Cardenas who executed the within instrument as me (or proved to me on the basis of satisfactory evidence) trument on behalf of the corporation therein named, and ecuted the within instrument pursuant to its by-laws or a PATSY HERNANDEZ NOTARY PUBLIC STATE OF TEXAS My Comm. Exp. 01-26-2002
			t County Clart's Office

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Prairie Title Services, Inc.

COMMITMENT

SCHEDULE A - Page 2

That part of the south 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 4. township 42 North, Range 9, East of the Third Principal Meridian, described as follows: Beginning at the Southeast corner of Section 4, thence West along the South line of Section 4 for a distance of 881.40 feet thence Northeasterly along a line which makes an angle of 71 degrees 58 minutes with last described line measured from East to Northeast for a distance of 267.90 feet thence Northwesterly along a line which makes a angle with the last described line of 216 degrees 17 minutes measured from Southeast to Northwest for a distance of 421.50 feet to North line of South 1/2 of Southeast 1/4 of the Southeast 1/4 of Section 4, thence East along last described line for a distance of 933.77 feet to an intersection with the East line of Section 4, thence South along last described line for a distance of 652.79 feet to the point of beginning (excepting the East 407 feet as measured on the North and South lines thereof), in Cook County, Illinois.

09056638



Commitment No. 98-17308

Sound Clarks C

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.