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09056642

0732/0023 16 001 Page 1 of 3
1999-11-09 10:39:00
Cook County Recorder 25.50



09056642

Record & Return To:
Bob Oakes (800) 492-8880
Courthouse Connection
201 Allen Rd. Suite 400
Atlanta, GA 30328

Loan Number: 16821217

Space Above for Recorder's Use

ASSIGNMENT OF MORTGAGE

For value received, the undersigned hereby grants, assigns, and transfers to:

GE Capital Mortgage Services, Inc. and/or Its Successors and Assignees
Three Executive Campus
Cherry Hill, NJ 08034

all beneficial interest under that certain **MORTGAGE** dated **May 6, 1999**, executed by **Eugene A. Staples & Jennifer R. Staples, Husband and Wife, Tenants in the Entirety**, Mortgagor, payable to the order of **FT Mortgage Companies dba Carl I. Brown Mortgage, Mortgagee**,

and recorded on 05/13/99 as Instrument No. 99462634 in Book NA, Page NA of Official Records in the County Recorder's Office of COOK County, Illinois, describing land therein as:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

PIN#s: 16-06-313-024-0000, 16-06-313-025-0000, 16-06-303-026-0000
Which has the address of : **729 North Oak Park Avenue, Oak Park, IL 60302**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said **MORTGAGE**.

FT Mortgage Companies, A Kansas Corporation
dba Carl I. Brown Mortgage

By: Jodee Strickland
Jodee Strickland.
Vice President

Attest: Al Flynn
Al Flynn
Assistant Secretary



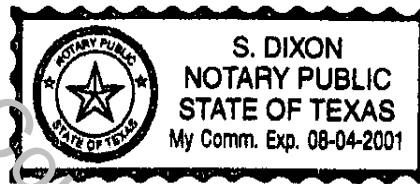
*SVS
DND
MYS*

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State of TEXAS, County of DALLAS

On this 20th day of September, 1999, before me the undersigned, a Notary Public in and for said State, personally appeared JoDee Strickland and Al Flynn who executed the within instrument as Vice President and Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

S. Dixon
Notary Public



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EXHIBIT "A"

Lots 8, 9 and 10 in Block 8 in Woodbine Addition, a subdivision of the Northeast $\frac{1}{4}$ V of the Southwest $\frac{1}{4}$ of Section 6, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

Parcel #: 16-06-313-024-0000, 16-06-313-025-0000, 16-06-303-026-0000

Property of Cook County Clerk's Office

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