

UNOFFICIAL COPY

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0902 0028 16 001 Page 1 of 3  
1999-11-09 10:39:52  
Cook County Recorder 25.50



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**Record & Return To:**  
Bob Oakes (800) 472-8880  
Courthouse Connection  
201 Allen Rd. Suite 400  
Atlanta, GA 30328



Loan Number: 13060421

Space Above for Recorder's Use

**ASSIGNMENT OF MORTGAGE**

For value received, the undersigned hereby grants, assigns, and transfers to:

**GE Capital Mortgage Services, Inc. and/or its Successors and Assignees**  
**Three Executive Campus**  
**Cherry Hill, NJ 08034**

all beneficial interest under that certain **MORTGAGE** dated **August 14, 1998**, executed by **Lucille H. Ciancio, An Unmarried Woman**, Mortgagor, payable to the order of **FT Mortgage Companies dba Sunbelt National Mortgage**, Mortgagee,

and recorded on 09/11/98 as Instrument No. 98-811864 in Book NA, Page NA of Official Records in the County Recorder's Office of Cook County, Illinois, describing land therein as:

Legal Description attached hereto and made a part hereof for all purposes.

Parcel ID #: 07-24-305-007

Which has the address of : 51 Whitman Drive, Schaumburg, Illinois 60173

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said **MORTGAGE**.

**FT Mortgage Companies, A Kansas Corporation**  
**dba Sunbelt National Mortgage**

By: Sue Wells  
Sue Wells., Assistant Vice President

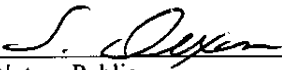


*Handwritten signature/initials*

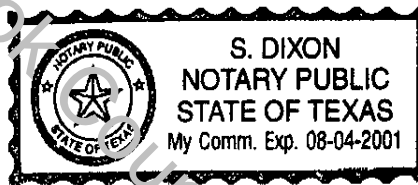
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State of TEXAS, County of DALLAS

On this 6th day of October, 1999, before me the undersigned, a Notary Public in and for said State, personally appeared Sue Wells and Al Flynn who executed the within instrument as Assistant Vice President and Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.



Notary Public



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## EXHIBIT "A"

THAT PART OF LOT 15 IN AUTUMN RIDGE, BEING A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 88598269, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 15; THENCE SOUTH 71 DEGREES 29 MINUTES 30 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 15 A DISTANCE OF 69.35 FEET; THENCE NORTH 21 DEGREES 00 MINUTES 49 SECONDS WEST 150.05 FEET TO A POINT ON A CURVE, BEING THE NORTHERLY LINE OF SAID LOT 15; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE, BEING THE NORTHERLY LINE OF LOT 15, BEING CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 205.00 FEET, HAVING A CHORD BEARING OF NORTH 60 DEGREES 16 MINUTES 04 SECONDS EAST FOR A DISTANCE OF 38.31 FEET TO A POINT OF TANGENCY; THENCE NORTH 65 DEGREES 37 MINUTES 19 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 15 A DISTANCE OF 5.03 FEET TO THE MOST NORTHERLY CORNER OF SAID LOT 15; THENCE SOUTH 30 DEGREES 47 MINUTES 38 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 15 A DISTANCE OF 128.72 FEET TO A POINT OF TANGENCY; THENCE SOUTHWESTERLY ALONG THE ARC OF A CURVE, BEING THE EASTERLY LINE OF SAID LOT 15, BEING CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 148.00 FEET, HAVING A CHORD BEARING OF SOUTH 29 DEGREES 05 MINUTES 11 SECONDS EAST FOR A DISTANCE OF 32.66 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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