RELEASE DEENOFFICIAL COMPANY 14 1011 Page 1

COMMUNITY SAVINGS BANK

1999-11-09 15:29:08

Cook County Recorder

23.50

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a corporation existing under the laws of the State

of Illinois, for and in consideration of One Dollar,

and for other good and valuable considerations, the

receipt whereof is hereby confessed, does hereby

Remise, Convey, Release and Quit-Claim unto DANIEL A. VATKIN AND TERESA CRUZ-VATKIN, HIS WIFE;



of the County ofCOK	and State of Illinois, all the right, title, interest, claim or demand whatsoever
	or by certain mortgage deed bearing date the <u>10TH</u> day of <u>APRIL</u> ,
A D 19 and record d in the	he Recorder's Office of/County, in the State of Illinois, in
	/
	A X XXX XXX XXX , as Document No 92513055
including Assignment of Rents, Do	to the premises therein described, situated in
the County ofCOOK	and State of Illinois, as follows, to-wit:
	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
LOT EIGHTEEN (18) IN BLOCK	THREE (3) IN S. E CROSS' NORTH WEST ADDITION TO
CHICAGO SAID ADDITION BEIN	NG A SUBDIVISION OF THE NORTH EAST QUARTER (NE-1/4)
TWENTY-FIVE (25), TOWNSHIP	(NW-1/4) (EXCEPT RAI POAD RIGHT OF WAY) OF SECTION PROPERTY (40) NORTH, RANGE THIRTEEN (13) EAST OF THE
THIRD PRINCIPAL MERIDIAN,	IN COOK COUNTY, ILLINOIS;
PERMANENT INDEX NUMBER: 13 PROPERTY COMMONLY KNOWN AS IN TESTIMONY WHEREOF, TH	4801 W. Belmont Ave. Chicago, IL. 60641 3: 3111 N. SACRAMENTO AVENUE, CHICAGO, IL 60618.
•	is hereunto caused its corporate seal to be affixed, and these presents to be signed by its
As	sst. Vice President, and attested by its Asst. Secretary-Treasurer, this 12TH day
of	OCTOBER 99
-	, A.D. 19
<u> </u>	COMMUNITY SAVINGS BANK
- 12 -	KALLIND AMILIAN
By	Asst. Vice President
\ At	test: Asst. SecretaryXivxasviex
FOR THE PROTECTION OF	THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF ILLINOIS UNCESSAGE STATE OF ILLINOIS County of COOK IADMICA	CIAL (COPY	a Notory D	Juhlia in a	nd.
1, JADWIGA		KATHERINE R. S	a Notary P WANSON	ublic ili a	II C
for said County in the State aforesaid, DO HERE personally known to me to be the Asst. Vice				RANK a	 nd
		wn to me to be the A			
of said corporation whose names are subscribed to					
and severally acknowledged that as such Asst. Vice I the said instrument of writing as Asst. Vice Preside					
the corporate seal of said corporation to be affixed					
of said corporation as their free and voluntary act,	, and as the free an	d voluntary act and	deed of said	corporati	on
for the uses and purposes therein set forth.	:a 12TH	4 octo	BER A D	10 99	
GIVEN under my hand and notarial seal, th	18	day of	$\mathcal{L}_{\mathbf{A}}^{\mathbf{A}}$). 19)	
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		JADWIGA ZA Notary Public, Sta	LUPSKA	}	•
		My Commission Ex		•	
PROFESSIONAL NATIONAL TIT	TE NEDWORK	***************************************	······	~	
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Mary Grand			27.]
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