FFICIAL COPY

THIS INSTRUMENT PREPA AND AFTER RECORDING MAIL TO

JAMES PASSMORE JR NATIONAL CITY MORTGAGE 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 **ATTN: PAYOFFS** P.O.Box 8820 Dayton, OH 45482 - 0449

0004739583 VISWANATH SUBRAMANIAM PO Date: 02/10/2009

- FOR PROTECTION OF OWNER, THIS RELEASE SHALL PE FILED WITH THE RECORDER OR THE REGISTRAR OF

WHOSE ▲ OFFICE THE IN

MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100269610106221864 MERS PHONE: 1-888-679-6377



Doc#: 0905603044 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/25/2009 02:30 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

VISWANATH SUBRAMANIAM MARRIED MR NALINI LAKSHMINARAYANAN MARRIED to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated July 28, 2006 calling for the original principal sum of dollars (\$488,000.00), and recorded in Mortgage Record

and/or instrument # 0622205239, of the records in the office of the Recorder of COOK COUNTY,

ILLINOIS, more particularly described as follows, to wit: 1309 W BORDERS DRIVE, PALATINE IL - 60067

Tax Parcel No. 02-21-307-007

LOT 21 IN CANNON GATE UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, KANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 28, 1969 AS DOCUMENT NUMBER 2438021, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 11th day of February, 2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

By

Its ASSISTANT VICE PRESIDENT

## UNOFFICIAL COPY

0004739583

MERS # 100269610106221864 MERS PHONE: 1-888-679-6377

**VISWANATH SUBRAMANIAM** 

State of OHIO )
County of MONTGON'ERY COUNTY ) SS

Before me, the undersigned, a Notary Public in and for said County and State this <a href="https://example.com/11th/day-of-february">11th/day of February</a>, 2009, personally appeared <a href="https://example.com/KIMBERLY-X-JOHNSON">KIMBERLY-X-JOHNSON</a>, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC RECISTRATION SYSTEMS INC.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Motary Public

JAMES PASSMORE, JR.

JAMES PASSMORE JR.
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 27, 2009