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Document Prepared By:
Ronald E Meharg, 888-362-9638
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Doc#: **0905603010** Fee: **\$40.25**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **02/25/2009 09:53 AM** Pg: 1 of 2

WELLS	708	0196555312
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MIN #: **100036000002488399**
MERS Telephone #: **888/679-6377**
CRef#: **02/07/2009-PRef#:R089-POF**
Date: **01/08/2009-Print Batch ID:69642**
PIN/Tax ID #: **20-31-110-007-1025**
Property Address:
8018 SOUTH HOYNE AVENUE APT. 25
CHICAGO, IL 60620
ILmrsd-eR2.0 10/16/2008 2008(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **CHARLENE HARRIS, AN UNMARRIED WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC AS NOMINEE FOR NEW FREEDOM MORTGAGE CORPORATION, A CORPORATION**

Date of Mortgage: **01/17/2005**

Loan Amount: **\$67,395.00**

Recording Date: **02/18/2005** Document #: **0504916168**

Legal Description: **UNIT 25 IN VILLA THERESE CONDOMINIUM AS DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE THE EAST 283.50 FEET TO THE WEST 1/2 OF BLOCK 3 (EXCEPT THE NORTH 175 FEET) IN HUNTER'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/21/2009**.

Mortgage Electronic Registration Systems, Inc.

Linda Green
Vice President

sy
pg
mly
3/1

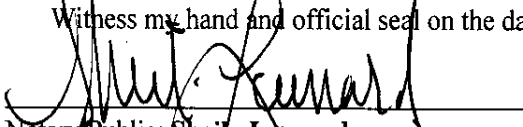
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State of **GA**

County of **Fulton**

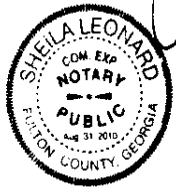
On this date of **01/21/2009**, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Sheila Leonard**

My Commission Expires: **08/31/2010**



SHEILA LEONARD
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office