## **UNOFFICIAL COPY**

#### SPECIAL WARRANTY DEED

(Bank to Individual) (Illinois)

THIS AGREEMENT. made this , 2009, between HSBC BANK USA, TRUSTEE ON **BEHALF OF** SECURITIES CORP. HOME EQUITY LOAN TRUST AND FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2007-HE4, ASSET BACKED PASS-THROUGH CERTIFICATES, BY ITS ATTORNEY-IN-FACT OCWEN LO'N SERVICING, LLC., created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and MANUEL **ESCOBEDO** 

1045 EMERALD AUE., CHICAGO HEIGHTS,

(Address of Grantee)

party of the second part, WITNESSETH, if at the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said Bank, and these presents does REMISF, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:



Doc#: 0905605047 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/25/2009 10:34 AM Pg: 1 of 4

### PLEASE SEE ATTACHED LEGAL DESCRIPTION

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, reats, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, \_\_\_\_\_\_ heirs and assigns forever.

And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons

BOX 334 CTI

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lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 32-19-303-010-0000

Address of the Real Estate: 521 WEST 14<sup>TH</sup> PLACE, CHICAGO HEIGHTS, IL 60411

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Director, the day and year first abov: written.



HSBC BANK USA, N.A., AS TRUSTEE ON BEHALF OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST AND FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2007-HE4, ASSET BACKED PASSIBLE OF ACT OF WEN LOAN SERVICING, LLC.

Jose Hillery
Director

This instrument was prepared by Boiko & Osimani, P.C., Attorneys at L.w., 3447 N. Lincoln Ave., Chicago, Illinois 60657.

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STATE OF ILLINOIS

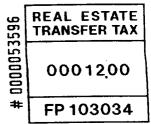


FEB.17.09

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE







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MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
Richard Steller 165 W. 10+4. ST CHICAGO HEIGHTS, IL 60411	MANUEL ESCOBEDO  1045 EMERALD AVE.  CHICAGO HEIGTTS IL.6041
STATE OF FLORIDA ) ss.	
COUNTY OF ORANGE )  I, Jim Lanzerio	, a Notary Public in and for the said County,
personally known to me to be the Director ATTORNEY-IN-FACT FOR HSBC BA ACE SECURITIES CORP HOME EQ	of OCWEN LOAN SERVICING, LLC. AS ANK USA, N.A., AS TRUSTEE ON BEHALF OF UITY LOAN TRUST AND FOR THE
personally known to me to be the same pe instrument, appeared before me this day it	ECURITIES CORP. HOME EQUITY LOAN ACKED PASS-THROUGH CERTIFICATES and rson whose name is subscribed to the foregoing a person, and severally acknowledged that as such rument and caused the corporate seal of said Bank to
be affixed thereto, pursuant to authority, g	ive 1 by the Board of Directors of said Bank as their voluntary act and deed of said Bank, for the uses and
Given under my hand and official 2009.	seal, this 26 day of January,
NOTARY PUBLIC-STATE OF FLORIDA  Jim Lanzerio  Commission # DD535566  Expires: APR. 02, 2010  Bonded Thru Atlantic Bonding Co., Inc.	Notary Public  Commission Expires

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JNOFFICIAL COPY STREET ADDRESS: 521

TAX NUMBER: 32-19-303-010-0000 COUNTY: COOK

#### **LEGAL DESCRIPTION:**

THE EAST 53.43 FEET OF THE SOUTH 1/2 OF LOT 80 OF THE HILLTOP LAND COMPANY'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 25 ACRES OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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