Doc#. 0905608044 fee: \$48.00 UNOFFIC Att: 02/75/2009 08 26 AWPg: 1 of 1 *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

GREGORY J. ROBBINS, MAURA D. ROBBINS 3420 N Marshfield Ave Chicago IL 60657

SUBMITTED BY: Jessica Larsen

DOCID 000205804642005N

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRISENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GREGORY J. ROLBINS, MAURA D. ROBBINS

Original Mortgagee(S): RBC MORTGAGE COMPANY

Original Instrument No: 0020850802 Date of Note: 07/26/2002 Original Recording Date: 08/05/2002

Property Address: 3420 NORTH MARSHFIELD AVENUE CHICAGO, IL 60657

Legal Description: Lot N/A Block N/A Township N/A

LOT 16 (EXCEPT THE NORTH 11.50 FEET THEREC. AND LOT 17 IN BLOCK 6 IN L. TURNER'S RESUBDIVISION OF BLOCKS 1, 2, 3, 4, 5 AND 6 IN L. TURNER'S SUBDIVISION OF THE NROTHEAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NOR1 H. KANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 14-19-416-035-0000

County: Cool. County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/23/2009.

Mortgage Electronic Registration Systems, Inc.

By: Steven Yeip

Title: Assistant Secretary

State of UT City/County of Cache

Clert's Office This instrument was acknowledged before me on 02/23/2009 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache