

125194918

UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED BY  
CORPORATION (ILLINOIS)



Doc#: 0905608019 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/25/2009 08:17 AM Pg: 1 of 2

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE  
RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLE IN  
WHOSE OFFICE THE  
MORTGAGE OF DEED OF

STIC-HE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that HealthCare Associates Credit Union of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

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BARBARA GARTH, EETHANY GARTH, MAYA WALLACE, AND JACINTH WALLACE

AS TENANTS IN COMMON

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain mortgage, bearing date the 8TH day of MARCH 2006 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0629208045 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

UNIT 21 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") THE EAST 1/2 OF BLOCK 4 (EXCEPT THE SOUTH 390 FEET) IN SOUTH SHORE DIVISION NO. 5, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 27, 1969 AND KNOWN AS TRUST NUMBER 28587, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24267489, TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS THEREOF.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-24-411-021-1021

Address of premises: 6804 S CRANDON UNIT 3 CHICAGO, IL 60649

Witness hands and seal this 5TH day of JANUARY, 2009

\_\_\_\_\_  
Jean Morris - Loan Manager

\_\_\_\_\_  
Todd J. Niedermeier - Vice President

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF DUPAGE

I TRACY R BREYER, a notary public in and for said County, in the State aforesaid DO HEREBY CERTIFY that Jean Morris personally known to me to be the Loan Manager of HealthCare Associates Credit Union, an Illinois corporation, and Todd J. Niedermeier personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Manager and Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

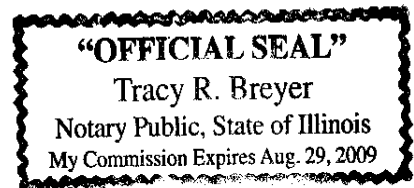
GIVEN under my hand and official seal, this 5TH day of JANUARY, 2009

My commission expires: 08/29/2009

Tracy R Breyer  
NOTARY PUBLIC

RELEASE DEED  
By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION  
1151 EAST WARRENVILLE ROAD  
NAPERVILLE, IL 60563



TO

BARBARA GARTH  
6804 S CRANDON  
CHICAGO, IL 60649

MAIL TO

HEALTHCARE ASSOCIATES CREDIT  
UNION  
1151 EAST WARRENVILLE ROAD  
NAPERVILLE, IL 60563