Recording Requested By: Saxon Mortgage Services, Inc. Prepared By: Debora C. Cox

888-603-9011

When recorded mail to: FA Document Solutions 450 E. Boundary St Attn: Release Dept. Chapin, SC 29036

Case Nbr: 6859527 3/19/2

Ref Number: 20/0387893

Tax ID:

07-27-425-015-1116

Property Address:

922 MANCHESTER Cf. SCHAUMBURG, IL 60192

ILOv2-RM

2/23/200

This space for Recorder's use

MIN #: 100080100020986583

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGIST RATION SYSTEMS, INC., the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legality intitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender:

NOVASTAR MORTGAGE, INC.

Borrower(s):

VALERIE C GAUDIE, A WIDOW

Date of Mortgage: 7/2/2002

Original Loan Amount: \$112,550.90

Recorded in Cook County, IL on: 8/7/2002, book N/A, page N/A and instrument number 0020862552

Property Legal Description:

UNIT 8-2-B IN CARRIAGE HOMES OF SUMMIT PLACE CONDOMINION AS DELINEATED ON A SURVEY OF CERTAINS LOTS IN SUMMIT PLACE UNIT I IN THE SCUTPLAST 1/4 OF SECTION 27, AND CERTAIN LOTS IN SUMMIT PLACE UNIT II IN PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCO! AL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 28, 1984 AS DOCUMENT 27151046, TOGETHER WITH ITS UNDIVIDED PEFCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS PERMANENT INDEX NO.: 07-27-425-015-1116

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed or 2/23/2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Iana Pana Viga President

0905608028 Page: 2 of 2

UNOFFICIAL CC

State of SC, County of Lexington

The foregoing instrument was acknowledged before me 2/23/2009 by Jana Pope, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of the corporation.

My Commission Expires: 6/21/2010

FRANCES Y. KING

Notary Public State of South Carolina Property of Coot County Clerk's Office My Commission Expires June 21, 2010