

Recording Requested By:  
**Saxon Mortgage Services, Inc.**  
Prepared By: **Debora C. Cox**  
**888-603-9011**  
When recorded mail to:  
**FA Document Solutions**  
**450 E. Boundary St**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



Case Nbr: **6861222**      **3/20/2009**

Ref Number: **200421323**

Tax ID: **16-04-401-014**

Property Address:  
**1129 N LEAMINGTON AVE**  
**CHICAGO, IL 60651**

IL0v2-RM

2/24/2009

This space for Recorder's use

MIN #: 100080190065142440

MERS Phone #: 888-679-6377

**SATISFACTION OF MORTGAGE**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:


Original Lender: **NOVASTAR MORTGAGE, INC.**  
Borrower(s): **CLAUDIA THOMPSON, A SINGLE WOMAN**  
Date of Mortgage: **4/25/2007**      Original Loan Amount: **\$35,000.00**

Recorded in Cook County, IL on: **6/13/2007**, book N/A, page N/A and instrument number **0716441151**

Property Legal Description:  
**PROPERTY ADDRESS: 1129 N. LEAMINGTON CHICAGO, IL 60651 PIN #: 16-04-401-014 LOT 17 IN BLOCK 3 IN WILLIAM A. BOND AND COMPANY'S FIRST ADDITION TO AUSTIN, BEING FRANK T. CRAWFORD'S SUBDIVISION OF BLOCKS 6 AND 7 IN COMMISSIONER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **2/24/2009**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
**Jana Pope, Vice President**

# UNOFFICIAL COPY

State of SC, County of Lexington

The foregoing instrument was acknowledged before me 2/24/2009 by **Jana Pope, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** on behalf of the corporation.

*Frances Y. King*  
Notary Public: Frances Y. King  
My Commission Expires: 6/21/2010

**FRANCES Y. KING**  
Notary Public  
State of South Carolina  
My Commission Expires June 21, 2010

Property of Cook County Clerk's Office