Doc#. 0905608200 fee: \$48.00 UNOFFIC Att: 02/25/2009 08 42 AW/Pg: 1 of 1 Code County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTIK MILLER

Loan Number: 200374437

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ERIC E. KIRSTE, NDIVIDUAL

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0700954175 Date of Note: 12/06/2006 Original Recording Date: 01/09/2007

Property Address: 103 S EVERGREEN AVE ARLING TON HEIGHTS, IL 60005-1911

Legal Description:

PARCEL 1: (UNIT 11) THAT PART OF LOT 1 IN FOUNTAIN TERRACE FINAL P.U.D. PLAT OF SUBDIVISION BEING A PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32. TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF RECORDED JUNE 30, 1997 AS DOCUMENT 97468297 BEING DESCRIBED AS FOLLOWS: BY GINNING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 03 DEGREES 7'32" EAST ALONG THE WEST LINE THEREOF, A DISTANCE OF 29.55 FEET; THENCE SOUTH 86 DEGREES 52'28" EAST, A DISTANCE OF 37. 98 FEET; THENCE SOUTH 03 DEGREES 07'32" WEST, A DISTANCE OF 29.52 FEET TO THE SOUTH LINE THEREOF; THENCE NORTH 86 DEGREES 55'15" WEST ALONG SAID SOUTH LINE A DISTANCE OF 37.98 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS. PARCEL 2: NON EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION FOR FOUNTAIN TERRACE TOWNHOMES RECORDED AS DOCUMENT 98695293.

Pin #: 03-32-103-044-0000

County: Cook County, State of L

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/24/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Shown m Lyely By: SHAWN LYERLY

Title: Vice-President

State of MD)

City/County of Washington

This instrument was acknowledged before me on 02/24/2009 by SHAWN LYERLY, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: PATTI K MILLER

My Commission Expires:

Fatti K. Miler

10/25/2012

Resides in: Washington