Doc#. 0905608203 fee: \$48.00 UNOFFIC Att: 02/25/2009 08 42 AW/Pg: 1 of 1 Code County Recorder of Deeds \*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION POBOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

## WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTIK MILLER

Loan Number: 20040/22+

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KEITH R SANDERS MARRIED TO BARBARA A SANDERS

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0703057044 Date of Note: 01/17/2007 Original Recording Date: 01/30/2007

Property Address: 1408 S ASHLAND AVENUE PAKK RIDGE, IL 60068

Legal Description:

LOT 8 IN BLOCK 2 IN MCCABE AND SON'S PARK L'IDGE CREST SUBDIVISION OF LOT 3 IN DIVISION OF 42 ACRES OF LAND, THE WEST LINE DRAWN PARALLEL WITH THE EAST LINE THEREOF, AND BEING ALL OF LOT 1 IN ASSESSOR'S DIVISION OF THE NORTHWES [ 1/4 OF SECTION 1 AND THE EAST PART OF LOT 2 IN ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF SEC (10)N 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO IS ACCORDING TO THE P LAT THEREOF,

RECORDED FEBRUARY 15, 1928 AS DOCUMENT 9927835

Pin #: 12-02-217-025-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/24/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: SHAWN LYERLY Title: Vice-President

State of MD ) City/County of Washington

This instrument was acknowledged before me on 02/24/2009 by SHAWN LYERLY, Vice-President of MORT CAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: PATTI K MILLER

the K. Miler

My Commission Expires:

10/25/2012

Resides in: Washington