

UNOFFICIAL COPY



Doc#: 0905612075 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/25/2009 01:17 PM Pg: 1 of 3

DOROTHY STEPHENSON
CLERK

FILED - CH
CIRCUIT COURT
2009 FEB 13 PM 2:04

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

Wachovia Mortgage Corporation
PLAINTIFF

Vs.

Javier Manzanarez; Unknown Owners and Nonrecord
Claimants

DEFENDANTS

09CH07198

No. 09 CH

LIS PENDENS AND NOTICE OF FORECLOSURE

FEB 13 2009
I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the _____ day of _____, 20__, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:
Javier Manzanarez
- (iv) The legal description is:

THAT PART OF THE EAST 129.95 FEET OF THE LOT 4 LYING SOUTH OF THE NORTH 1456.5 FEET OF SAID LOT 4 AND LYING NORTH OF A LINE WHICH IS 1126.11 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SECTION 27 IN CIRCUIT COURT

UNOFFICIAL COPY

PARTITION OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THAT CERTAIN PIECE OF PARCEL OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SECTION 27 AFORESAID; THENCE WEST 15 RODS; THENCE NORTH 12 DEGREES WEST 78 RODS; THENCE NORTH 40 DEGREES EAST 47 RODS TO WHERE SAID COURSE INTERSECTS THE SECTION LINE BETWEEN SECTIONS 26 AND 27; THENCE SOUTH ON SAID SECTION LINE TO THE POINT OF BEGINNING) ALSO THAT PORTION LYING NORTH OF THE ROAD IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 18-27-407-048

(v) The common address or location of the property is:

7735 Cronin Avenue
Justice, IL 60458

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Javier Manzanarez

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Wachovia Mortgage Corporation

c) Date of mortgage: 10/5/2007

d) Date and place of recording:

10/15/2007

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0728808087

SIGNATURE: _____

Attorney of Record

Richard Spencer
ARDC #6210142

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO: CODILIS & ASSOCIATES, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-09-05056

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

Excel Innovations and Amicus Professional Legal Service Inc.

UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

FILED - CH
2009 FEB 13 PM 2:04
CLERK

Wachovia Mortgage Corporation	PLAINTIFF
v.	
Javier Manzanarez; et. al.	DEFENDANT

Case No. 090407198

NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 02/16/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: 

Codilis & Associates, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762
14-09-05056

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on _____.

By: _____