

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

For Filing Officer
(Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and Address(es)
O'Malley, Michael P. 332-44-4084
Booth, Jr., Thomas B. 354-42-2553
13100 S.W. Highway
Palos Park, IL 60464

Secured Party(ies) and Address(es)
LASALLE BANK, FSB
8303 WEST HIGGINS ROAD

CHICAGO, IL 60631-2941

09056149

8928/0034 21 001 Page 1 of 4
1999-11-09 12:00:13
Cook County Recorder 27.50

1. This Financing statement covers the following types (or items) of property:

All Inventory, Chattel Paper, Accounts, Equipment, General Intangibles and Fixtures; together with the following specifically described property: See Exhibit "A" attached hereto and made a part hereof; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and other accounts proceeds).

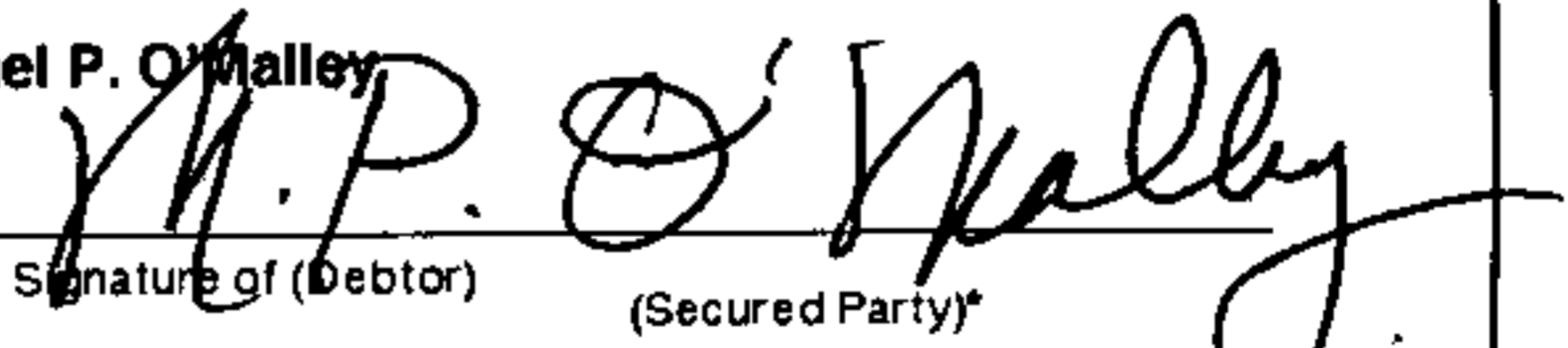
ASSIGNEE OF SECURED PARTY

09056149

This Financing Statement is to be recorded in the real estate records. Some or all of the collateral is located on the following described real estate: THE SOUTH 358.0 FEET OF THE SOUTH 1/2 OF THE EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 20 FEET THEREOF) IN COOK COUNTY, ILLINOIS. PIN: 27-20-403-011-0000.

2. Products of Collateral are also covered.

- Additional sheets presented.
- Filed with Cook County Recorder.
- Debtor is a transmitting utility as defined in UCC 9-105.

Michael P. O'Malley
By: 
Signature of (Debtor) (Secured Party)*

*Signature of Debtor Required in Most Cases:
Signature of Secured Party in Cases Covered by UCC 9-402 (2)

(1) FILING OFFICER COPY - ALPHABETICAL

**EXHIBIT A
To Financing Statements**

Debtor's beneficial interest and power of direction under Trust Agreement dated October 6, 1999 with Suburban Bank and Trust Company, As Trustee and known as Trust #1-1744 and

All fixtures, equipment, materials and other types of personal property used in the ownership or operation of the real estate legally and commonly described below and the improvements situated thereon with parking and other related facilities, in possession of Debtor(s) and now or hereafter located in, on, upon, or installed in or affixed to, the real estate legally and commonly described below or any improvements or structures thereon, together with all accessories and parts now attached to or used in connection with any such equipment, fixtures, materials and personal property or which may hereafter, at any time, be placed in or added thereto, and also any and all replacements and proceeds of any such fixtures, equipment, materials and personal property, together with the proceeds of any of the foregoing.



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Cook County Clerk's Office

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Property of Cook County Clerk's Office