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Doc#: 0905615091 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 02/25/2009 02:01 PM Pg: 1 of 3

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Loan No. 1749857537

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHRISTOPHER CALHOUN AND JAY SCUTH, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatscever they may have acquired in, through or by a certain Mortgage, bearing the date of August 29, 2008, and received on October 8, 2008, in Volume/Book Page Document 0828242080 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Indicase, to wit:

TAX PIN #: 17-07-105-049-1003

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2200 W. HURON ST. UNIT 3, CHICAGO, IL, 60517 Witness my hand and seal 01/30/09.

1 0

OKTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Vice President

SEAL S

IL00.DOC 08/06/07

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0905615091 Page: 2 of 3

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State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/30/09.

Notary Public

LIFETIME COMMISSION

Prepared by: MA CECILIA DOM NCO

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min: 100201590000191598

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1749887537

Coot County Clart's Office County of: COOK COUNTY



0905615091 Page: 3 of 3

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Loan # 1749887537

EXHIBIT A

PARCEL 1: UNIT PENTHOUSE IN THE 2200 WEST HURON CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 100 IN HIGGINS SUBDIVISION OF BLOCK 7 IN THE CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 23, 2005, AS D'OCUMENT NUMBER 0526645092; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINO'S.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF (P-3) A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESALD, RECORDED AS DOCUMENT NUMBER 05626645092.