

UNOFFICIAL COPY



Doc#: 0905615098 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/25/2009 02:23 PM Pg: 1 of 3

FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.

Loan No.  
00414511618808

**RELEASE**

ABOVE SPACE FOR RECORDER'S USE ONLY


KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SHEILA DRAYSON MCCARTHY AND BENJAMIN P MCCARTHY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 11, 2005, and recorded on Jun: 8, 2005, in Volume/Book Page Document 0515915005 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 02-35-208-024-0000  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7 KNOLL RIDGE RD, ROLLING MEADOWS, IL, 60008-2337  
Witness my hand and seal 01/29/09.

JPMORGAN CHASE BANK, N.A.

  
\_\_\_\_\_  
Angela T. Gayden  
Vice President



31  
P3  
MAY  
57

# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/29/09.



DEBBIE S. CORNWELL - 60599

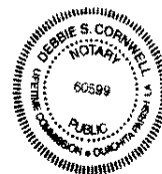
Notary Public  
LIFETIME COMMISSION

Prepared by: JOAN BARDON  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511618808

County of: COOK COUNTY  
Investor No:  
Outbound Date: 01/27/09  
Investor Loan No:



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan No. 00414511618808

## EXHIBIT A

TAX ID 02-35-208-024-0000

PARCEL 1 LOT 54 IN CREEKSIDE AT PLUM GROVE UNIT NO 3, BEING A RESUBDIVISION OF PART OF LOT 1 OF LOUCHIOS FARM SUBDIVISION IN THE NORTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF OF RECORDED JULY 23, 1968 AS DOCUMENT NO 20560534 IN COOK COUNTY ILLINOIS PARCEL 2. EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY PLAT OF CREEKSIDE AT PLUM GROVE UNIT NO 3, AFORESAID RECORDED JULY 23, 1968 AS DOCUMENT NO. 2056034 AND AS CREATED BY DEED FROM PIONEER TRUST AND SAVINGS BANK A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 17, 1967 AND KNOWN AS TRUST NUMBER 16204 TO JOHN E BRUBAKER, CARYL S BRUBAKER, HIS WIFE, DATED APRIL 9, 1969 AND RECORD MAY 28, 1969 AS DOCUMENT NO 20855440 FOR INGRESS AND EGRESS OVER THE SOUTHWESTERLY 30 FEET OF LOT 63, OVER THAT PART OF LOT 61 LYING WESTERLY OF LINE WHICH IS 30 FEET NORTHEASTERLY OF THE NORTHWESTERLY CORNER AND 35 FEET EAST OF THE SOUTH WEST CORNER THEREOF, OVER THAT PART OF LOT 57, LYING WEST OF A LINE WHICH IS 35 FEET EAST OF THE NORTH WEST CORNER AND 40 FEET SOUTHWESTERLY OF THE SOUTH WEST CORNER THEREOF OVER THE NORTH WEST 40 FEET OF LOT 53, OVER THAT PART OF LOT 55 LYING EASTERLY OF THE FOLLOWING DESCRIBED LINE TO WIT BEGINNING AT A POINT ON THE SOUTHEASTERLY LINES SAID LOT WHICH IS 40 FEET SOUTHWESTERLY OF THE SOUTHEASTERLY CORNER THEREOF RUNNING THENCE NORTHERLY TO A POINT ON THE NORTH LINE OF SAID LOT WHICH IS 80 FEET WEST OF THE NORTH EAST CORNER THEREOF AND OVER THAT PART OF LOT 56 DESCRIBED AS FOLLOWS BEGINNING AT THE NORTH EAST CORNER OF SAID LOT RUNNING THENCE WESTERLY ALONG THE NORTH LINE FOR A DISTANCE OF 30 FEET THENCE SOUTHERLY ALONG A LINE PARALLEL TO EASTERLY LINE OF SAID LOT FOR A DISTANCE OF 45 FEET THENCE SOUTHWESTERLY TO A POINT ON THE SOUTH LINE OF SAID LOT WHICH IS 55 FEET WEST OF THE SOUTH EAST CORNER THEREOF THENCE NORTHERLY ALONG THE EASTERLY LINE OF SAID LOT TO A POINT OF BEGINNING AND OVER THAT PAR OF LOT 62, BEGINNING AT THE NORTH WEST CORNER THEREOF RUNNING SOUTHERLY ALONG THE WESTERLY LINE THEREOF FOR A DISTANCE OF 30 FEET, THENCE EASTERLY ALONG A LINE PARALLEL TO THE NORTHERLY LINE OF SAID LOT FOR DISTANCE OF 110 FEET, THENCE SOUTH TO A POINT ON THE SOUTH LINE OF SAID LOT WHICH IS 30 FEET WEST OF THE SOUTH EAST CORNER THEREOF THENCE EAST ALONG THE SOUTH LINE TO THE SOUTH CORNER THEREOF, THENCE RUNNING NORTH ALONG THE EAST LINE TO THE NORTH WEST CORNER THEREOF THENCE WESTERLY ALONG THE NORTHERLY LINE THEREOF TO POINT OF BEGINNING, ALL IN CREEKSIDE AT PLUM GROVE UNIT 3, BEING A RESUBDIVISION OF PART OF LOT 1 IN LOUCHIOS FARM SUBDIVISION IN NORTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS