

UNOFFICIAL COPY



FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Doc#: 0905615022 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/25/2009 09:13 AM Pg: 1 of 2

Loan No. 1749033281

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RICK MANABAT, STEVEN MANABAT AND BRIDGET MANABAT, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 12, 2008, and recorded on January 22, 2009, in Volume/Book Page Document 0902218024 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-21-129-019

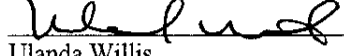
ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS THE EAST 31 FEET OF THE WEST 62 FEET OF LOT 37 (EXCEPT THE NORTH 8 FEET THEREOF CONVEYED TO THE CITY OF CHICAGO BY QUIT-CLAIM DEED RECORDED AUGUST 25, 1930 AS DOCUMENT 10733315) IN KOESTER AND ZANDERS WEST IRVING PARK SUBDIVISION IN THE NORTH 1/2 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5244 WEST PATTERSON AVENUE, CHICAGO, IL, 60641

Witness my hand and seal 02/02/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


Ulanda Willis
Vice President



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P2
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ms
YTB

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State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/02/09.



MICHELLE LYN RIVERS - 4642

Notary Public

LIFETIME COMMISSION



Prepared by: LANI FUENTES

Record & Return to:

Chase Home Finance LLC

Reconveyance Services

780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

Min: 100245000028080219

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1749933281

County of: COOK COUNTY

Investor No: 529

Outbound Date: 01/30/09

Investor Loan No: 519102487