

UNOFFICIAL COPY

Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
601 Frederica St.
Owensboro, KY 42301

USBHM	515	6800082524
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MEM #: 100021268000825246

MEMS Telephone #: 888/679-6377

CR#:02/21/2009-PR#:R105-POF

Date:01/22/2009-Print Batch ID:71972

PD Tax ID #: 15-31-326-017-0000

Property Address:

332 N SPRING AVE

LA GRANGE PARK, IL 60526

ILmrsd-eR2.0 10/16/2008 2008(c) by DOCX LLC



Doc#: 0905616058 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/25/2009 11:17 AM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JNC MORTGAGE SERVICES, INC. whose address is 2055 W ARMY TRAIL ROAD, ADDISON, IL 60101, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): RAYMOND P PORA AND LESLIE J PORA HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JNC MORTGAGE SERVICES, INC.

Date of Mortgage: 04/13/2007

Loan Amount: \$417,000.00

Recording Date: 04/24/2007 Document #: 0711435361

Legal Description: LOT 12 IN CORK AND JOHNSON'S SUBDIVISION OF 18 ACRES NORTH OF AND ADJOINING THE SOUTH 8 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4(EXCEPT THE WEST 13 FEET THEREOF) OF SECTION 33 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 02/17/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS
NOMINEE FOR JNC MORTGAGE SERVICES, INC.

Liz Funk
Assistant Secretary

5/13
MYS

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State of **KY**

County of **Daviess**

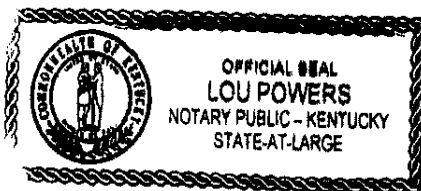
On this date of **02/17/2009**, before me the undersigned authority, personally appeared **Liz Funk**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JNC MORTGAGE SERVICES, INC.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Lou Powers

Notary Public: **Lou Powers**

My Commission Expires: **11/13/2010**



Property of Cook County Clerk's Office