

# UNOFFICIAL COPY

Document Prepared By:  
**Liz Funk, 800-365-7772**  
Recording Requested By:  
**US Bank Home Mortgage**  
When Recorded Return To:  
**US Bank Home Mortgage**  
4801 Frederica St.  
Owensboro, KY 42301

**USBHM 515 6800064405**

**MIN #: 100021268000644050**

**MERS Telephone #: 888/679-6377**

**CR#: 02/14/2009-PRef#: R105-POF**

**Date: 01/15/2009-Print Batch ID: 71351**

**PIN/Tax ID #: 17-2-414-001-0000**

**Property Address:**

**1935 S ARCHER AVENUE #425**

**CHICAGO, IL 60616**

**ILmrsd-eR2.0 10/16/2008 2008(c) by DOCX LLC**



**Doc#: 0905616088 Fee: \$40.25**  
**Eugene "Gene" Moore RHSP Fee: \$10.00**  
**Cook County Recorder of Deeds**  
**Date: 02/25/2009 01:22 PM Pg: 1 of 2**



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR RESOURCE MORTGAGE CORPORATION**, whose address is **6912 MAIN STREET, DOWNERS GROVE, IL 60516**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **THOMAS PAKDEE AND PANINA PAKDEE, HUSBAND AND WIFE**

Original Mortgagee: **MERS AS NOMINEE FOR RESOURCE MORTGAGE CORP**

Date of Mortgage: **09/29/2006**

Loan Amount: **\$200,000.00**

Recording Date: **11/16/2006** Document #: **0632042058**

Legal Description: **UNIT NUMBER 425 AND G-69, IN POINTE 1906 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 TO 7 BOTH INCLUSIVE, TOGETHER WITH THE VACATED 30 FOOT ALLEY LYING EAST OF AND ADJOINING EAST LINE OF SAID LOT 6 AND LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5, BOTH INCLUSIVE, IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.**

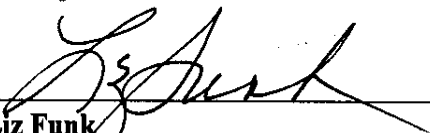
and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/10/2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS  
NOMINEE FOR RESOURCE MORTGAGE CORPORATION**

*SLJ*  
*M-149*

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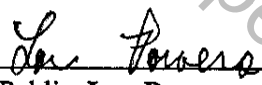
  
Liz Funk  
Assistant Secretary

State of **KY**

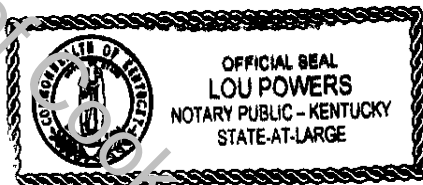
County of **Daviess**

On this date of **02/10/2009**, before me the undersigned authority, personally appeared **Liz Funk**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR RESOURCE MORTGAGE CORPORATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Lou Powers**

My Commission Expires: **11/13/2010**



Daviess County Clerk's Office