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Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179 292567783

Doc#: 0905622034 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 02/25/2009 08:58 AM Pg: 1 of 3



SATISFACTION

WASHINGTON MUTUAL - CC'ENT 156 #:0079970943 "ZIMMERMAN" Lender ID:F44/569/1689974516 Cook, Illinois PIF: 02/02/2009 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by KARLENA ZIMMERMAN, A SINGLE WOMAN, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 07/15/2003 Recorded: 09/18/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0325933103, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 04-23-106-017-0000

Property Address: 1805 CAMDEN DR, GLENVIEW, IL 60025

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA
On February 5th, 2009

By:

Jocelyn Tate, Lien Release Aesistant Secretary

STATE OF Florida COUNTY OF Duval

The foregoing instrument was acknowledged before me this 5th day of February, 2009 by Jocelyn Tate as Lien Release Assistant Secretary for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA.

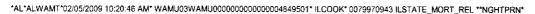
Personally Known ___X ___ Or Produced Identification _____ Type of Identification Produced.

WITNESS my hand and official seal.

Notary Expires: / /

MIRIAM E. HAPNER
Commission DD 836662
Expires November 11, 2012
Bonded Thru Troy Fain Incurance 803-205-2019

(This area for notarial seal)

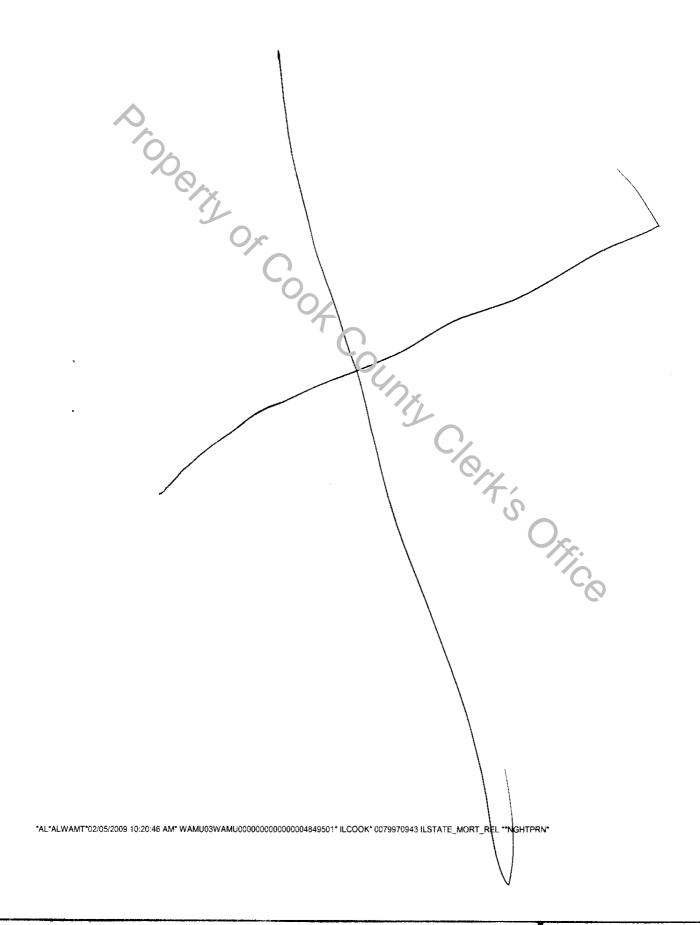




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SATISFACTION Page 2 of 2 UNOFFICIAL COPY

Prepared By: BETTIE KNIGHT, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937



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STREET ADDRESS: 1805 CAMDEN DRIVE

CITY: GLENVIEW

COUNTY: COOK

TAX NUMBER: 04-23-106-017-0000

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOT 210 IN HEATHERFIELD UNIT 2, BEING A RESUBDIVISION IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 9, 1999 AS DOCUMENT NUMBER 99136091, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 210; THENCE SOUTH 73 DEGREES 05 MINUTES 26 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 210, 68.08 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 73 DEGREES 05 MINUTES 26 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 210, 39.75 FEET TO THE SOUTHWEST CORNER OF SAID LOT 210; THENCE NORTH 16 DEGREES 54 MINUTES 34 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 210, 106.00 FEET TO THE NORTH SET CORNER THEREOF; THENCE NORTH 73 DEGREES 05 MINUTES 26 SECONDS EAST ALONG SAID NORTH LINE, 39.75 FEET TO A POINT 68.08 FEET, AS MEASURED ALONG SAID NORTH LINE, WEST OF THE NORTHEAST CORNER OF SAID LOT 210; THENCE SOUTH 16 DEGREES 54 MINUTES 34 SECONDS EAST 1.06.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE EASEMENT GRANT AGREEMENT RECORDED AS DOCUMENT 23876793 FOR INGRESS AND EGRESS AND UTILITY PURPOSES.

PARC. 3:

NON-EXCLUSIVE BASEMENTS FOR THE BENEFIT OF TAXCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, BASEMENTS AND RESTRICTIONS FOR HEATHERFIELD SINGLE FAMILY ATTACHED HOMES RECORDED JUNE 11, 1998 AS DOCUMENT NUMBER 98494996.

