

UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0905631009 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/25/2009 09:49 AM Pg: 1 of 3

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 6-14-96 A/K/A TRUST# 96-1701 legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGES bearing the day 9, 2, 2, 7, 22, 1 of APRIL, MAY, MAY, AUGUST, JULY, OCTOBER 1997, 1997, 1997, 1998, 1998, 2001 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as DOCUMENT NO. 97347721, 97347722, 97347723, 96570360, 97767685 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 22-27-203-062-0000

Address(es) of Premises : 13756 STEEPLES ROAD, LEMONT, ILLINOIS

Witness _____ hand _____ and seal _____, this 13 DAY OF JANUARY, 2009

By: *William O'Keefe* (SEAL)

Attest: *Jan Tricha* (SEAL)

This instrument was prepared by: Deta M Mertsoc

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

S Y
P B
M N
M C

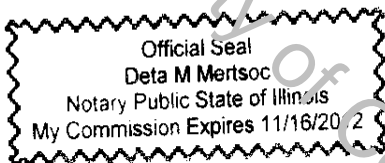
UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM O KERTH, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 13 day of JANUARY, 2009

Deta M Mertsoc
NOTARY PUBLIC



Commission Expires 11-16-12

Property of Cook County Clerk's Office

UNOFFICIAL COPY

referred to and directed to be sold is described as follows:

PARCEL 1: THAT PART OF LOT 25 IN FIALA-CHOWANIEC'S THE STEEPLES RESUBDIVISION PHASE I, BEING A RESUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 25; THENCE SOUTH 80 DEGREES 28 MINUTES 40 SECONDS WEST, ALONG THE NORTH LINE OF SAID LOT 25, A DISTANCE OF 16.57 FEET; THENCE SOUTH 04 DEGREES 09 MINUTES 18 SECONDS EAST 58.06 FEET FOR A POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED; THENCE CONTINUING SOUTH 04 DEGREES 09 MINUTES 18 SECONDS EAST 28.27 FEET; THENCE SOUTH 85 DEGREES 55 MINUTES 44 SECONDS WEST ON A LINE THAT IS CENTER AND EASTERLY AND WESTERLY PROLONGATIONS THEREOF OF A PARTYWALL, 72.25 FEET; THENCE NORTH 04 DEGREES 09 MINUTES 18 SECONDS WEST 28.08 FEET; THENCE NORTH 85 DEGREES 47 MINUTES 10 SECONDS EAST ON A LINE THAT IS CENTER AND EASTERLY AND WESTERLY PROLONGATIONS THEREOF OF A PARTYWALL, 75.25 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 OVER AND UPON THE COMMON AREA FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITION, EASEMENTS AND RESTRICTIONS FOR THE STEEPLES TOWNHOUSE ASSOCIATION RECORDED AS DOCUMENT 97542222 AS AMENDED BY DOCUMENT RECORDED MARCH 30, 1998 AS DOCUMENT NO. 98-246867.