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NAME:_MIHON, NICOLAE FLAVIUS

Record 2nd

<u>ASSIGNMENT OF</u> MORTGAGE

For and in consideration of value received, COUNTRYWIDE HOME LOANS, INC. its successors and/or assigns did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to COUNTRYWIDE HOME LOANS SERVICING, L.P.(hereinafter called the Assignee), its successors and assigns, on

11/7/08, the following described mortgage:

Doc#: 0905635256 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 02/25/2009 04:08 PM Pg: 1 of 2

Date: December 14, 2007

Mortgagor:

NICOLAE FLAVIUS MIHON;

Mortgagee: M.E.R.S., INC., AS NOMENEE FOR COUNTRYWIDE BANK, FSB

Recorded on December 17, 2007

As Document 0735141081

Amount of Debt: \$ 179,100.00

In the Office of the Recorder/Registrar of CO2 County, Illinois, and described as follows:

PARCEL 1: UNIT 2401-1B IN THE BALMOI AL COURTS CONDOMINIUMS II, AS DELINEATED ON A SURVEY OF THE FOLI OWING DESCRIBED PROPERTY: PART 1 OF PARCEL "D": THAT PART OF LOT 4 (EXCEPT THAT PART FALLING IN WESTERN AVENUE AS WITHENED) THE NORTH 66 FEET OF LOT 5 (EXCEPT THAT PART FALLING IN WESTERN AVENUE AS WIDENED) ALSO A STRIP OF LAND 16 1/2 FEET IN WIDTH LYING WEST OF AND ADJOINING SAID LOT 4 AND THE SAID NOTITH 66 FEET OF LOT 5 AND LYING BETWEEN THE NORTH LINE OF SAID LOT 4 EXTENDED WEST AND THE SOUTH LINE OF THE SAID NORTH 63 FEET OF LOT 5 EXTENDED WEST, ALL IN ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 / ND -16/4's Office THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TAKEN AS ONE TRACT, LYING EAST OF A LINE DRAWN AT RIGHT ANGLES FROM A POINT IN THE NORTH LINE OF SAID TRACT, SAID POINT BEING 118.00 FEET WEST OF THE NORTHEAST CORNER THEREOF, TO A POINT IN THE SOUTH LINE OF SAID TRACT, SAID POINT BEING 121.99 FEET WEST OF THE SOUTHEAST CORNER THEREOF, AND LYING NORTH OF A LINE 88.73 FEET SOUTH OF (AS MEASURED AT RIGHT ANGLES) AND PARALLEL WITH THE NORTH LINE OF SAID TRACT, IN COOK COUNTY, ILLINOIS. PART 2 OF PARCEL "D": THE WEST 18 FEET OF THE NORTH 80.76 (AS MEASURED ALONG THE NORTH AND WEST LINES) OF THE FOLLOWING, TAKEN AS A TRACT: LOT 4 (EXCEPT THAT PART FALLING IN WESTERN AVENUE AS WIDENED), THE NORTH 66 FEET OF LOT 5 (EXCEPT THAT PART FALLING IN WESTERN AVENUE AS WIDENED) AND ALSO A STRIP OF LAND 16 1/2 FEET IN WIDTH LYING WEST OF AND ADJOINING SAID LOT 4 AND THE NORTH 66 FEET OF LOT 5 AND LYING BETWEEN THE NORTH LINE OF SAID LOT 4 EXTENDED WEST AND THE SOUTH LINE OF THE SAID NORTH 66 FEET OF LOT 5 EXTENDED WEST, ALL IN ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0708915046 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2 AND STORAGE SPACE

CFP

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S-2, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0708915046.

Permanent Real Estate Tax Number 13-12-226-020-1002 Commonly known as: 2401 WEST BALMORAL AVENUE APT 1B, CHICAGO, IL 60625

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

WIDE HOME LOANS, INC. Micali Baci RESIDENC ertifying Officer Vice President Certifying Officer Keri Selman, Assistant State of County of The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Micall Bachman and Keri Selman Certifying Officers for COUNTRY VIDE HOME LOANS INC. personally appeared before the control of the country and State, does hereby acknowledge that Micall Bachman and Keri Selman Certifying Officers for COUNTRY VIDE HOME LOANS INC. personally appeared before the country and State, does hereby acknowledge that Micall Bachman and Keri Selman Certifying Officers for COUNTRY VIDE HOME LOANS INC. personally appeared before the country and State, does hereby acknowledge that Micall Bachman and Keri Selman Certifying Officers for COUNTRY VIDE HOME LOANS INC. personally appeared before the country and State, does hereby acknowledge that Micall Bachman and Mica Certifying Officers for COUNTRY VIDE HOME LOANS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the con ents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity. (Notary Seal) Subscribed and Sworn before me day of FEB 1 8, 2009 6tarv Public Prepared by & RETURN TO: Pie ce & Associates, P.C. SHELBY JOE BUTLER 1 N. Dearborn My Commission Expires Suite 1300 February 26, 2012 Сисадо, IL 60602 PB#0822308 **CFP**