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09056369

RELEASE DEED
ILLINOIS STATUTORY

8/34/0100 05 001 Page 1 of 2
1999-11-09 13:08:00
Cook County Recorder 23.00



MAIL TO:

GBD DEVELOPMENT, INC
236 WAUKEGAN RD
GLENVIEW, ILL 60025

NAME & ADDRESS OF TAXPAYER:

RECORDER'S STAMP

784048 NA 99072539 SE 2 of 2

Know All Men by These Presents, That WASHINGTON FEDERAL BANK for savings
of the County of COOK State of ILLINOIS for and in consideration of one dollar, and for other
good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto
GEORGE J. BAHRAMIS and EDWARD H. GOBBO

of the County of COOK State of ILLINOIS all right, title, interest, claim or demand whatsoever
_____ may have acquired in, through or by certain MORTGAGES bearing date the 4TH, 17,
day of MARCH A.D., 19 99, and recorded in the Recorder's Office of COOK County, in
the State of Illinois, as Document No. 99208943, 99260665 to the premises therein described, together with all the
appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK State of
Illinois, as follows to wit:

LOT 19 IN BLOCK 1 IN PICKETT'S ADDITION TO CHICAGO, A SUBDIVISION
OF LOTS 3 AND 8 OF ASSESSORS DIVISION OF THE NORTH EAST QUARTER
AND THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 6, TOWNSHIP
39 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK, COUNTY, ILLINOIS (EXCEPT 1 ACRE IN THE NORTHWEST CORNER OF LOT 8)

NOTE: If additional space is required for legal - attach on separate 8 1/2" x 11 sheet,
with a minimum of 1/2" clear margin on all sides.

Permanent Index Number(s): 17-06-217-014-0000

Property Address: 1345 N WOLCOTT CHICAGO, ILL 60622

Dated this 20TH day of SEPTEMBER 19 99

John F. [Signature] (Seal) Alex [Signature] (Seal)
PRESIDENT SECRETARY
(Seal) (Seal)

For the protection of the owner, this release shall be filed with the County Recorder
in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

CTIC Form No. 1165

BOX 333-CTI

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STATE OF ILLINOIS } ss.
County of COOK }

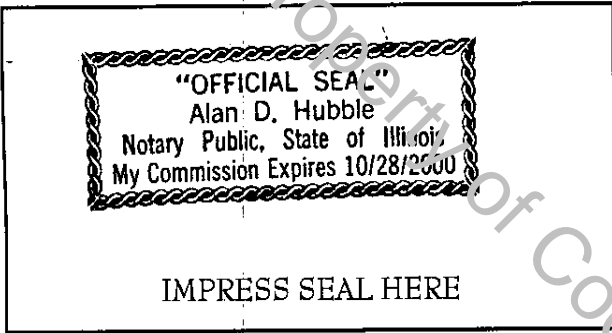
09056369

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT
JOHN F GEMBARA , PRESIDENT and ALICIA MANDUJANO SECRETARY

personally known to me to be the same person whose name they subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that he their signed, sealed and delivered the
instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 20TH day of SEPTEMBER, 19 99.

My commission expires on OCTOBER 20, ~~XX~~ 2000  Notary Public



NAME and ADDRESS OF PREPARER:

EXEMPT UNDER PROVISIONS OF PARAGRAPH

SECTION 4,
REAL ESTATE TRANSFER ACT
DATE: _____

Signature of Buyer, Seller or Representative

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020)
and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

TO

FROM

RELEASE DEED
ILLINOIS STATUTORY