

# UNOFFICIAL COPY



City of Chicago  
Richard M. Daley  
Mayor



Department of Water

STATE )  
OF )  
ILLINOIS )  
  
COUNTY )  
OF )  
COOK )

## RELEASE OF LIEN

### IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$1,198.58 the office of Recorder of Deeds, Cook County, Illinois, as Document Number 08-12705089 on the hereinafter described premises to wit:

BOX 15

"SEE EXHIBIT A"

Commonly known as: **5920 South Princeton Avenue, Chicago, Illinois**  
**Acct. No. 217461 - 217461**

TICOR 642086



0905740089

Doc#: 0905740089 Fee: \$38.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 02/26/2009 02:27 PM Pg: 1 of 2

CITY OF CHICAGO  
A Municipal Corporation

John F. Spatz, Jr.  
Commissioner  
Department of Water Management

By: Myron N. Schreiber  
Myron N. Schreiber  
Assistant Commissioner  
Bureau of Billing and Customer Service  
333 South State Street - Suite LL-10  
Chicago, Illinois 60604

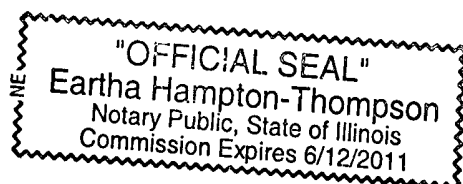
Give under my Hand and  
Notarial Seal this day,  
February 11, 2009

Eartha Hampton-Thompson  
NOTARY PUBLIC

dlw

MAIL RELEASE TO ADDRESS ON EXHIBIT "A"  
UNLESS OTHERWISE SPECIFIED BELOW:

David C. Kluever  
65 E. Wacker Place, Ste 2300  
Chicago, IL 60601



TD  
2

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## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000642086 CH  
**STREET ADDRESS:** 5920 S. PRINCETON AVE.  
**CITY:** CHICAGO **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 20-16-400-033-0000

**LEGAL DESCRIPTION:**

THE SOUTH 1/2 OF THE NORTH 1/2 OF LOT 8 IN BLOCK 2 IN ASSESSOR'S DIVISION OF LOTS 17 TO 21 BOTH INCLUSIVE IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office