UNOFFICIAL COPY

Document Prepared By:

Ron Meharg, 888-362-9638

1111 Alderman Dr., Suite 350, ATTN:

Assignment Dept., Alpharetta, GA 30005

When Recorded Return To:

DOCX

1111 Aderman Dr.

Suite 350

Alpharetta, GA 30005

AHMA 647 28163388

CRef#:03/01/2009-PRef#:A033-POF

Date:02/17/2009-Print Batch ID:4637

MIN #: 100314000009837286

MERS Telephone #: 888/679-6377

PIN/Tax ID #: 32-34-403-011-0000

Property Address:

23011 OAKLAND DR

STEGER, IL 60475

Doc#: 0905740100 Fee: \$38.00

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/26/2009 03:54 PM Pg: 1 of 2

This Space for Recorder's Use Only



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REC. STRATION SYSTEMS, INC., acting solely as nominee for AMERICAN HOME MORTGAGE, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto American Home Mortgage Servicing, Inc., whose address is 6502 Irvine Center Drive, Lyine, CA 92618, the following described mortgage, securing the payment of a certain promissory note(s) for the sum in tel below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mongage

Original Mortgagor(s): JOHN MCKINNEY, CATHERINE MCKINI EY, HUSBAND AND WIFE Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR

AMERICAN HOME MORTGAGE ACCEPTANCE, INC.

Date of Mortgage: 10/14/2005

Loan Amount: \$330,00(.06

Recording Date: 11/03/2005 Document #: 0530702137

Legal Description: LOT 25 IN OAKLAND ESTATES SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 (EXCEPT THE WEST 200 FEET OF THE SOUTH 1089 FEET OF SAID WLST 1/2) OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Misc. Comments: EFFECTIVE DATE OF ASSIGNMENTS: 07/31/2008

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 02/23/2009.

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., acting solely as nominee for AMERICAN HOME MORTGAGE

nda (Lhoresen Linda Thoresen

Asst. Secretary

inda Green Vice President

0905740100 Page: 2 of 2

UNOFFICIAL COPY

State of GA

County of Fulton

On this date of 02/23/2009, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green and Linda Thoresen, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Asst. Secretary respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., acting solely as nominee for AMERICAN HOME MORTGAGE, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration uses and purposes therein mentioned and set forth.

Whitness my hand and official seal on the date hereinabove set forth.

Notary Public:

Brittany Snow Sperit of County Clerk's Office **NOTARY PUBLIC**