

UNOFFICIAL COPY



Doc#: 0905746017 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/26/2009 09:16 AM Pg: 1 of 2

809092 Cor 161

RELEASE OF MORTGAGE BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

After Recording Mail To:
**PRO TITLE GROUP INC
15W060 N FRONTAGE RD
BURR RIDGE, IL 60527**

Loan Number: **2005736443**

MORTGAGE DIRECT INC, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto **Peter M. Rodriguez** all the right, title, interest, claim or demand whatsoever it may have acquired in the below described property described in that Mortgage bearing date of **October 6, 2008** and recorded in the Recorder's Office of **Cook** County, in the State of **ILLINOIS** as Document No. **0828808486**, and a **Modification of Mortgage** bearing date of **October 14, 2008** and recorded in the Recorder's Office of **Cook** County, in the State of **ILLINOIS** as Document No. **0828808486** to the premises herein described, situated in the County of **Cook** and the State Illinois of follows, to wit:

Parcel Number: **19-13-210-010-000 and 19-13-210-011-000**

Property Address: **5629 South Campbell Avenue Chicago, IL 60639**

(see attached for Legal Description)

**PRO TITLE GROUP, INC
15W060 N. FRONTAGE ROAD
BURR RIDGE, IL 60527**

MORTGAGE DIRECT INC, has caused its corporate seal to be affixed, and to be signed by its **PRESIDENT** and attested by this **FEBRUARY 12, 2009**

By: *[Signature]*
SAM DAHLEH/PRESIDENT

STATE OF ILLINOIS } SS.
COUNTY OF DUPAGE

I the **UNDERSIGNED**, a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY** that personally known to me to be the **SAM DAHLEH** of **MORTGAGE DIRECT INC**, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that such **SAM DAHLEH/PRESIDENT** signed and delivered the said instrument as **SAM DAHLEH/PRESIDENT** of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as his/her free and voluntary act, and as the free and voluntary act and deed of the said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this **February 12, 2009**

[Signature]

Notary Public

THIS DOCUMENT WAS PREPARED BY: MORTGAGE DIRECT 360 W BUTTERNUT RD STE 320 ELMHURST IL 60126

PRO TITLE GROUP, INC



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LEGAL DESCRIPTION "EXHIBIT A"

LEGAL DESCRIPTION: PARCEL 1

LOT 17 AND THE SOUTH 2 FEET OF LOT 18 IN BLOCK 2 IN CRAIG BROTHERS GAGE PARK SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH HALF OF THE NORTH HALF OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FOR THE EAST 466.7 FEET OF THE NORTH 203.69 FEET OF SAID TRACT HERETOFORE CONVEYED TO THE SOUTH PARK COMMISSIONERS) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2

LOT 20 IN BLOCK 2 IN COBE AND MCKINNON'S GAGE PARK SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5629 S. CAMPBELL CHICAGO IL 60629

TAX NUMBER: 19-13-210-010 & 011