

UNOFFICIAL COPY

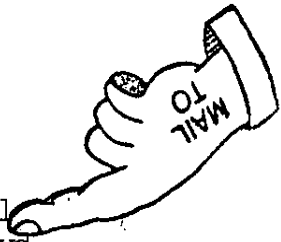
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Cook County Recorder 23.50

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09057731



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

Please Return To:
New America Financial
3131 Turtle Creek Blvd.
Dallas, TX 75219

File # 991942

Loan No.: 3002203

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3131 Turtle Creek Blvd. # 1300, Dallas, TX 75219 does hereby grant, sell, assign, transfer and convey, unto Aegis Mortgage Corporation

(herein "Assignee"), whose address is 11111 Wilcrest Green, #250, Houston, TX 77042

a certain Mortgage dated November 3, 1999, made and executed by DARLENE MEDYNSKY, DIVORCED, NOT SINCE REMARRIED

09057730

to and favor of New America Financial, Inc.

upon the following described property situated in Cook County, State of Illinois:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

such Mortgage having been given to secure payment of ninety seven thousand one hundred thirty seven and NO/100ths (\$ 97,137.00), which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. _____) of the _____ Records of Cook County, State of Illinois, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on NOVEMBER 3 1999, _____ New America Financial, Inc.

DAN SPAULING, VICE PRESIDENT

This instrument was prepared by: Dan A. Spaulding, 901 Warrenville Road, Suite 100, Lisle, IL 60532

[Acknowledgment(s) Attached]

Handwritten marks: 2, 3, and a circled 'B'

Loan No. : 3002203

MEDYNSKY

EXHIBIT "A" - LEGAL DESCRIPTION

LOT 588 IN HOLLYWOOD RIDGE UNIT 2, BEING A RESUBDIVISION OF LOT 18 AND PART OF LOT 17 IN OWNERS DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTIONS 2,3,4,9 AND 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 26, 1960 AS DOCUMENT 17916526, IN COOK COUNTY, ILLINOIS.

PIN# 03-09-207-007.

Property of Cook County Clerk's Office

