

UNOFFICIAL COPY

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1999-11-10 10:40:21
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:
ROBERT G THOMAS
PATRICIA R THOMAS
711 CARPENTER
OAK PARK, IL 60304



Loan No. 306405883

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 711 CARPENTER, OAK PARK

Permanent Tax No.: 26181230140000

Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by ROBERT GREGORY THOMAS AND PATRICIA R THOMAS, to CITIZENS MORTGAGE, INC on November 5, 1993, and recorded in Document No. 94148620, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by CAPSTEAD, INC. to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above described.

Witness their hands and seals, this October 26, 1999.

CORPORATE SEAL

GMAC Mortgage Corporation

By:

Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

Handwritten signature of Roberta Pettengill

ATTEST:

Jenee Simon
JENEE SIMON

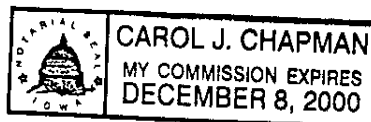


STATE OF IOWA
County of Black Hawk

On October 26, 1999, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Carol J. Chapman
Notary's Signature Carol J. Chapman
Expiration Date: 12-08-2000
1999-10-19



(Notary's Seal)

Handwritten initials: G-y, P-2, N-N, M-s, JHC

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EXHIBIT A

THE NORTH 25 FEET OF LOT 35 AND SOUTH 25 FEET OF LOT 36 IN PRICE'S ADDITION TO OAK PARK, A SUBDIVISION OF LOT 4 IN THE CIRCUIT COURT COMMISSIONER'S PARTITION OF THE EAST 1/2 OF LOT 2 IN JERVIS AND OTHERS SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office