

UNOFFICIAL COPY

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8537014214 001 Page 1 of 2
1999-11-10 12:50:33
Cook County Recorder 23.50

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459



and When Recorded Mail To

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLEET MORTGAGE CORP.
2210 ENTERPRISE DRIVE, FLORENCE, SC 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 18, 1999
executed by DAVID OAKES AND JACQUELINE OAKES, HUSBAND AND WIFE

to COLE TAYLOR BANK
a corporation organized under the laws of ILLINOIS
and whose principal place of business is 5501 WEST 79th STREET, BURBANK, IL 60459

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. 99530116 COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 18521 PALMER AVENUE, HOMEWOOD, ILLINOIS 60430

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COLE TAYLOR BANK

On OCTOBER 26, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Tom Pisapia

By: TOM PISAPIA
Its: SENIOR VICE PRESIDENT

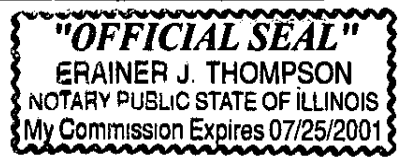
TOM PISAPIA
known to me to be the
SENIOR VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Charles J. Thompson*
County,

By:
Its:

Witness:



My Commission Expires 7/25/2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*5/28
P. 20
M.E.*

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LOAN #: 64488679

LEGAL DESCRIPTION

LOT 27 AND 28 IN BLOCK 5 IN SOUTH HOMEWOOD A SUBDIVISION OF ALL THAT PART OF THE SOUTH $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE ILLINOIS CENTRAL RAILROAD (ON THE WEST) AND CHICAGO AND VINCENNES (ON THE EAST) AND BETWEEN THE NORTH LINE OF THE SOUTH $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ AND A LINE 902 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE SOUTH $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

32-06-113-005, 32-06-113-006

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