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89/9/01/14 001 Page 1 of 2

1999-11-10 12:59:47

Cook County Recorder 43.50

LOAN NUMBER: 0008740478

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co.,***an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

MORTGAGE CLEARING CORPORATION



NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated January 15, 1999, and are in the original principal amount of \$ 162,884.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

MORTGAGOR(S)

INSTRUMENT
NUMBER

BOOK & PAGE

MARIA FLORES
MARTHA ORTIZ
NORA ORTIZ

INST# 9947069

BK 5049 PG 0272

R/D 5-14-1999

PIN# 16-19-128-026

SEE ATTACHED LEGAL DESCRIPTION

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO.***has hereunto set its hands this 12 day of February, 1999.

WITNESS:

[Signature: Mary Lee]
[Signature: Carmelita Williams]

NATIONAL CITY MORTGAGE CO. ***

By: *[Signature]*

Name: SUSAN R. TRAMELL
Title: VICE PRESIDENT

STATE OF TEXAS

COUNTY OF HARRIS

SS:

On this 12 day of February, 1999, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUSAN R. TRAMELL, the VICE PRESIDENT for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



[Signature: Lydia Sanchez]
Notary Public

My Commission Expires: Feb 14, 2000 My County of Residence: HARRIS

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

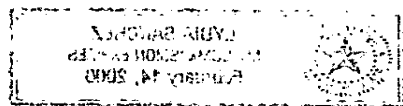
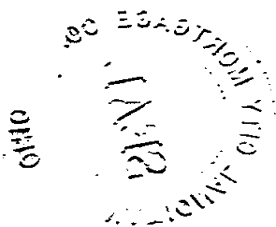
Return to: National City Mortgage Co.

*** dba Commonwealth United Mortgage Company

[Handwritten: SNO, P2, M, E]

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LOT 10 IN BLOCK 6 IN HANSON'S SUBDIVISION OF THAT PART OF THE WEST 1/2
OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF
GRAND AVENUE IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office