

UNOFFICIAL COPY



Doc#: 0905704113 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/26/2009 09:31 AM Pg: 1 of 3

Property of Cook County Clerk's Office

RECORD AND RETURN TO:
IMPAC FUNDING CORPORATION
1401 DOVE STREET, SUITE 100
NEWPORT BEACH, CA 92660
PREPARED BY: MATT PARSONS

ASSIGNMENT OF MORTGAGE

08-30809

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Requested by and when
recorded mail to:
IMPAC FUNDING CORPORATION
1401 DOVE STREET
NEWPORT BEACH, CA 92660
Loan No. **1100356221**

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS that
IMPAC FUNDING CORPORATION

for consideration paid, does hereby assign, transfer and set over unto PFCA Home Equity Investment Trust Certificates, Series 2003-IFC6, Class A Certificates

that certain mortgage deed dated **JULY 17, 2002**, from
ELAINE OGLESBY AND CENE B. OGLESBY, WIFE AND HUSBAND

To (LENDER) **JLM DIRECT FUNDING, LTD.**
filed for record in the office of the County Clerk of **COOK** County, **ILLINOIS**, and
recorded on **7/31/02**, as Instrument Number **0020838648**, in Book _____ at Page _____
Describing land therein as: **SEE LEGAL DESCRIPTION ATTACHED**
PROPERTY ADDRESS: 12616 S. BISHOP, CALUMET PARK, ILLINOIS 60827
LOAN AMOUNT: \$70,000.00

IMPAC FUNDING CORPORATION

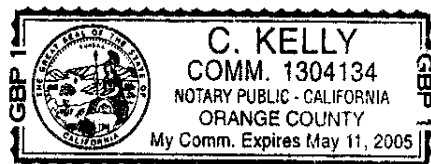
Brynn Wilcox
PREPARED BY:

E. Ozbek
E. OZBEK, AUTHORIZED SIGNATORY

State of California)
County of Orange) ss.

On 8/27/2002 before me, C. KELLY a Notary Public in and for said state, personally appeared,
E. OZBEK, AUTHORIZED SIGNATORY, personally known to me to be the person whose name is
subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her
authorized capacity, and that by his/her signature on the instrument the person or the entity upon a behalf
of which the person acted, executed the instrument.
WITNESS my hand and official seal.

C. Kelly (Seal)
C. KELLY, NOTARY PUBLIC



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THE NORTH 27 1/2 FEET OF LOT 35 AND LOT 36 (EXCEPT THE NORTH 18 1/2 FEET THEREOF), IN BLOCK 7, IN NATIONAL REALTY ASSOCIATION CALUMET HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID#: 25-29-323-048

14-08-30809

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