Doc#. 0905708195 fee: \$48.00

Att: 02/76/2009 08 28 AW/Pg: 1 of 1

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

DIANE THOMAS 12754 S Kenneth Ave Unit E Alsip IL 60803

SUBMITTED BY: Jessica Larsen

DOCID\_0001999479712505N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE CRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereouldoes hereby cancel and discharge said mortgage.

Original Mortgagor(S): DIANE THOMAS

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.
Original Instrument No: 0831204084 Data of Note: 10/27/2008

Property Address: 12754 S KENNETH AVE UNIT F ALSIP, IL 60803

Legal Description: Lot N/A Block N/A Township N/A

ALL THAT CERTAIN CONDOMINIUM SITUATE 1N. THE CITY OF ALSIP, COUNTY OF COOK, STATE OF ILLINOIS BEING KNOWN AND DESIGNATED AS UNIT 2. IN RONNE TREE CONDOMINIUM #3, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 6 AND 7 SECOND RAUENS SUBDIVISION OF THE EAST 408 FEET OF THE SOUTH 1067 FEET OF TITE NORTH 1100 FEET OF THE NW 1/4 OF SECTION 34 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR RONNE TREE CONDOMINIUM AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 25554774 TO COCK COUNTY, ILLINOIS, BEING MORE FULLY DESCRIBED IN DEED DOCUMENT NO. 0030348605, DATED 02/10/2003, RECORDED 03/13/2003 IN COOK COUNTY RECORDS.

Pin #: 24-34-113-031-1005

County: Cook County, State of IL

Original Recording Date: 11/07/2008

), , , , , ,

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/25/2009.

Mortgage Electronic Registration Systems, Inc.

Attention

By: Steven Yeip

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 02/25/2009 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Jessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache