Doc#. 0905708266 fee: \$48.00 UNOFFIC Atte: 02/26/2019 10 32 AM/Pg: 1 of 1 Coccounty Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION POBOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTIK MILLER

Loan Number: 0771361510

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL LAWL :R AND MARGARET EGAN, HUSBAND AND WIFE, NOT IN JOINT TENANCY, NOT AS TENANTS IN COMMON, BUT IN TENANCY BY THE ENTIRETY, IN FEE SIMPLE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0713802082 Date of Note: 05/01/2007 Original Recording Date: 05/18/2007

Property Address: 1924 W NEWPORT AVE CHICAGO, IL 60657

Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: LOT 13 IN THE SUBDIVISION OF LOTS 30 TO 46, INCLUSIVE IN BLOCK 37 OF CHARLES J. FORDS SUBDIVISION OF BLOCKS 27, 28, 37 AND 38 IN THE SUBLIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 THEREOF) ALL IN **COOK COUNTY, ILLINOIS.**

Pin #: 14-19-409-036-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/26/2009. 750/1/10

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: SHERRY L SHEFFLER

Sherry L Sheffler

Title: Vice-President

State of MD

City/County of Washington

This instrument was acknowledged before me on 02/26/2009 by SHERRY L SHEFFLER, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: PATTI K MILLER

My Commission Expires:

Fatti K. Miler

10/25/2012

Resides in: Washington