-		Doc#. 0905708342 fee: \$48.00	
RECORDATION REQUESTED Y: First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140 Mail Tax Statements To: WHEN RECORDED MAIL TO: AMY L HOFFMANN	IOFFICI <i>A</i>	Date: 02/26/2009 11:38 Will Pg: Clok County Recorder of Deeds *RHSP FEE \$10.00 Applied	1 of 2
DAVID G HOFFMANN 400 E. RANDOLPH ST. UNIT 1119 CHICAGO, IL 60601	•		
	SPACE ABOVE THIS LI	NE IS FOR RECORDER'S USE O	NLY
39981840	ADTCACE OD TRIIST DEE	D BY CORPORATION (ILLING	)(S)
KELEASI UF MU	KIGAGE OK IKUSI DEE	D BI CORPORATION (ILLING	ЛЭ
FOR THE PROTECTION OF T RECORDER OF DEEDS OR TH OR DEED OF TRUST WAS FILE	E REGISTRAR OF TI		
KNOW ALL MEN BY THESE PRESENT consideration of the payment of the indebte thereby secured and the sum of one dollar, AND QUIT CLAIM UNTO AMY L HOF JOINT TENANTS, 400 E. RANDOLPH S all the right, title, interest, claim or demand 28TH day of MARCH, 2000, and recorded on page, as document No. 00254389, Illinois, to wit:	edness secured by the property the receipt whereof is hereby FMANN AND DAVID C HOT. UNIT 1119, CHICAGO IL whatsoever it may have acquirent the Recorder's Office of C	hereinafter mentioned, and the can acknowledged, does hereby REMIS OFFMANN AND JEANINE M HOF 60601 his/her/their heirs, legal rep bired in, through or by a certain mor	ncellation of all the notes SE, RELEASE, CONVEY FFMANN, HIS WIFE, AS resentatives and assignes, rtgage bearing date the s, in book of records,
	See reverse side for lega	al description	
Together with all the appurtenances and pr Permanent Real Estate Index Number(s): 1 Address(es) of premises: 400 E. RANDOL	7-10-400-012-1125	4	2
Witness My hand and seal, this 13TH day By: MARA	OFFEBRUARY 2009.	re (SEAL)	
This instrument was prepared by Ashley L	ichthardt, Loan Operations, 20	)1 South State Street, Hampshire, II	L 60140
STATE OF ILLINOIS	} } SS	OFFICIAL SEAL JAMIE HERRMANN Notary Public - State of Illinois	
COUNTY OF DEKALB	}	My Commission Expires Mar 25, 2012	
On this 13TH day of FEBRUARY, 2009, I known to be the AVP, authorized agent for instrument to be the free and voluntary act otherwise, for the uses and purposes thereithat the seal affixed is the corporate seal of	r the Lender that executed the and deed of the said Lender, on mentioned, and on oath state	within and foregoing instrument an duly authorized by the Lender throu	id acknowledged said igh its board of directors or
By: Amu Human Residing at 1L			
Notary Public in and for the State of Illinois My commission expires 3 35 13			

0905708342 Page: 2 of 2

## Legal Description:

**UNOFFICIAL COPY** 

UNIT 1119, AS DELINEATED ON SURVEY OF CERTAIN LOTS IN THE PLAT OF LAKE FRONT PLAZA, A SUBDIVISION OF A PARCEL OF LAND LYING IN ACCRETIONS OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1962 AS DOCUMENT 18461961, CONVEYED BY DEED FROM ILLINOIS CENTRAL RAILROAD CORPORATION TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 17460, RECORDED MAY 7, 1962 AS DOCUMENT 18467558, AND ALSO SUPPLEMENTAL DEED THERETO RECORDED DECEMBER 23, 1964 AS DOCUMENT 19341545; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22453315 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

HCFFMANN
39981840
FIRST AMERICAN ELS
RELEASE

WHEN RECORDED, RETURN TO:
EQUITY LOAN SERVICES, INC.
1'00 SUPERIOR AVENUE, SUITE 200
CLE/ELAND, OHIO 44114
NATIONAL RECORDING - TEAM 2
Account todation Recording Per Client Request