# 2458784. PTL- 2 23-C/1C

# UNOFFICIAL COPY

PREPARED BY:

Archer Bank 4970 S. Archer Avenue Chicago, Illinois 60632

WHEN RECORDED MAIL TO:

CTICHE



Doc#: 0905708390 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 02/26/2009 01:37 PM Pg: 1 of 2

Loan No. 11439218

Space above this line is for Rec

## Satisfaction And Release of Mortgage and Assignment of Rents

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Raymonu A. Talak and Jamie L. Gralak of the County of Cook and State of Illinois, all the right, title, interest, claim or demand what oever it may have acquired in, through or by certain Mortgage and Assignment of Rents Dated the 28th day of June 2000 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Numbers 0621246029 and 0621246030 to the premises therein described, as follows, to-wit:

LOT 3 IN BLOCK 13 IN UNIT 1, OAN LAWN MANOR, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST ¼ OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 24-09-410-003-0000, common address is known as, 50?9 Oak Center Dr., Oak Lawn, Illinois 60453.

Situated in the City of Oaklawn, County of Cook, and State of Dinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attest by its Executive Vice President this 1st day of February A.D. 2009.

ATTEST:

Assistant Vice President

BY

Commercial Loan Officer

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Kimberly A. Kuzmicki personally known to me to be the Assistant Vice President of Archer Bank, a corporation, and Jan M. Czaja personally known to me to be the Commercial Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 1st day of February A.D. 2009.

ELVA GABRASCO
NOTARY PUBLIC STATE OF ILUNOIS
My Commission Expins 65 747010

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# **UNOFFICIAL COPY**

STREET ADDRESS: 5029 OAK CENTER DRIVE

CITY: OAK LAWN COUNTY: COOK

TAX NUMBER: 24-09-410-003-0000

### LEGAL DESCRIPTION:

LOT 3 IN BLOCK 13 IN UNIT 1, OAK LAWN MANOR, BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.