

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORD-
ER OF DEEDS OR THE REGIS-
TRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR
TRUST DEED WAS FILED.



Doc#: 0905710001 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/26/2009 08:30 AM Pg: 1 of 2

LOAN NUMBER # 279675
Branch 168-MHK

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Construction Mortgage and Assignment of Rents**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **SMART DEVELOPMENT, INC.**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage and Assignment of Rents**, bearing the date of **May 31, 2007**, and recorded in the Recorder's Office of County, in the State of Illinois, on **June 19, 2007**, as Document Nos. **0717033089** and **0717033090** respectively, to the premises therein described as follows, situated in the County of **Cook**, in State of Illinois, to wit:

THE WEST 49.93 FEET OF LOTS 1, 2, 3, 4, & 5 IN BLOCK 2 IN JOHN M. DUNHAM'S SUBDIVISION OF BLOCKS 1 AND 2 IN HARDING'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

Permanent Real Estate Index Number(s): 16-11-202-022-0000 & 16-11-202-023-0000

Address(es) of premises: 3441-43 W. Chicago Avenue, Chicago, IL 60651.



This instrument was prepared by and when recorded return to:
MB Financial Bank, N.A. Attn: Anna Milon - 9th floor
6111 North River Road Rosemont, IL 60018

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grc

