## **UNOFFICIAL CC**



Doc#: 0905712062 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/26/2009 09:41 AM Pg: 1 of 3

First American Title Order # 188517	Δ.
Order # 188011	2017

PREPARED BY AND WHEN RECORDED RETURN TO: JPMORGAN CHASE BANK N.A. P.O. BOX 8000 MONROE LA 71211

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 58178 INVESTOR LOAN NO. 1771470655 Date: JANUARY 29, 2009

FOR VALUABLE CONSIDERATION, BANCCROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION under the laws of
***************************************
<b>ILLINOIS</b> , Assignor (whether one or more), hereby sells, assigns and transfers to
JPMORGAN CHASE BANK N.A.,
JPMORGAN CHASE BANK N.A. , Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated JANULPY 29, 2009 executed by
PEDRO ARAMBULA AND REYNALDA ARAMBULA, HUSBAND AND WIFE
, DANGGROUD WORMGAGE GODDODAMION
as Mortgagor, to BANCGROUP MORTGAGE CORPORATION
as Mortgagee, and filed for record FEB 267H ,2009, as Document Number 09057/206
(or in Book of Page ), in the Office of the (County Recorder)
(Registrar of Titles) of COOK County, IL , together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
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Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
TWO HUNDRED FORTY-FIVE THOUSAND AND 00/100
DOLLARS, with interest thereon from JANUARY 29 2009,
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR** BANGGROUP MORTGAGE CORPORATION

Its: PRESIDENT

Its:

0905712062 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF **COUNTY OF** 

On this

day of

, before me, a Notary Public

within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the winn instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the

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person(s) acted, execute it it is instrument.

Signature of Person Taking Acknowledgment

My Commission Expires:

mmis.
Cook Colling Clarks Office

0905712062 Page: 3 of 3

## UNOFFIGIAL COPY

LEGAL DESCRIPTION

Legal Description: LOT SEVENTEEN (17) IN GURR 2ND HOMESTEAD SUBDIVISION OF PART OF THE WEST HALF 1/2 OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT REGISTERED MAY 16, 1924, AS DOCUMENT NUMBER 217617. IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 12-16-403-017-0000 Vol. 0064

Property Address: 4257 N Ruby St., Schiller Park, Illinois 60176

Property of Cook County Clark's Office