

# UNOFFICIAL COPY



Doc#: 0905712062 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/26/2009 09:41 AM Pg: 1 of 3

First American Title

Order # 1885717 2009

PREPARED BY AND WHEN RECORDED RETURN TO:  
JPMORGAN CHASE BANK N.A.  
P.O. BOX 8000  
MONROE LA 71211

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

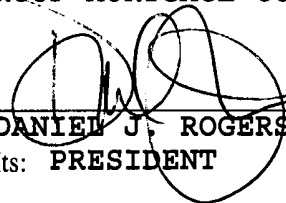
LOAN NO. 58178  
INVESTOR LOAN NO. 1771470655  
Date: JANUARY 29, 2009

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**JPMORGAN CHASE BANK N.A.,**

**JPMORGAN CHASE BANK N.A.**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **JANUARY 29, 2009** executed by  
**PEDRO ARAMBULA AND REYNALDA ARAMBULA, HUSBAND AND WIFE**

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record FEB 26TH, 2009, as Document Number 0905712061  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**TWO HUNDRED FORTY-FIVE THOUSAND AND 00/100**  
DOLLARS, with interest thereon from **JANUARY 29, 2009**,  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR  
BANGGROUP MORTGAGE CORPORATION**

By   
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_  
Its: \_\_\_\_\_

C.F.  
3



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## LEGAL DESCRIPTION

Legal Description: LOT SEVENTEEN (17) IN GURR 2ND HOMESTEAD SUBDIVISION OF PART OF THE WEST HALF 1/2 OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT REGISTERED MAY 16, 1924, AS DOCUMENT NUMBER 217617. IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 12-16-403-017-0000 Vol. 0064

Property Address: 4257 N Ruby St., Schiller Park, Illinois 60176

Property of Cook County Clerk's Office