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0905712114

LIS PENDENS/  
NOTICE OF FORECLOSURE

RETURN TO:  
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Mokena, IL 60448

Doc#: 0905712114 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/26/2009 11:14 AM Pg: 1 of 4

PA0904336

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

09CH08031

U.S. BANK NATIONAL ASSOCIATION AS )  
TRUSTEE FOR BNC MORTGAGE LOAN TRUST )  
2007-1 )

PLAINTIFF ) NO.

VS ) JUDGE

NILDA C. ROMAN; HIRAN C. ROMAN; UNKNOWN )  
OWNERS AND NON RECORD CLAIMANTS ; )  
DEFENDANTS )

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was  
filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, for  
Foreclosure of a Mortgage and that the property affected by said cause is  
described as follows:

FEB 17 2009

LOT 112 IN FRANK-LON HOMES, INC., UNIT 2, BEING A  
SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE  
SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12,  
EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 661.08  
FEET OF THE SOUTH 660 FEET) AND (EXCEPT THE WEST 16.5 FEET  
THEREOF) , ALSO (EXCEPT THE SOUTH 233 FEET OF THE EAST 1/2,  
EAST 1/2, WEST 1/2, NORTHEAST 1/4 OF THE SOUTHEAST 1/4),  
ALSO THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST  
1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 9715 DODGE AVENUE  
FRANKLIN PARK, IL 60131

The subject mortgage has been recorded/registered as document number:  
#0636050012 .

SIGNATURE: \_\_\_\_\_

LYDIA SIU  
ARDC #6288604 Attorney of Record

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PIERCE & ASSOCIATES

TAX NO. 12-21-432-010

DOCUMENT PREPARED BY:

Pierce and Associates

1 North Dearborn, Suite 1300

Chicago, IL 60602

(312) 346-9088

Property of Cook County Clerk's Office

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS	)
TRUSTEE FOR BNC MORTGAGE LOAN TRUST	)
2007-1	)
	)
PLAINTIFF	) NO.
	)
VS	) JUDGE
	)
NILDA C. ROMAN; HERAN C. ROMAN; UNKNOWN	)
OWNERS AND NON RECORD CLAIMANTS ;	)
	)
DEFENDANTS	)

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

**CERTIFICATE OF SERVICE**

I, \_\_\_\_\_, certify that I prepared this notice on \_\_\_\_\_ and filed a copy of the lis pendens notice with the above entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

\_\_\_\_\_  
SIGNATURE

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 0904336

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS	)
TRUSTEE FOR BNC MORTGAGE LOAN TRUST	)
2007-1	)
	)
PLAINTIFF	) NO.
	)
VS	) JUDGE
	)
NILDA C. ROMAN; HIRAN C. ROMAN; UNKNOWN	)
OWNERS AND NON RECORD CLAIMANTS ;	)
	)
DEFENDANTS	)

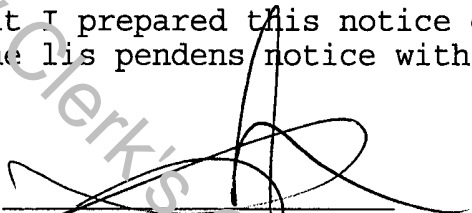
**COMPLIANCE WITH PRIDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

**CERTIFICATION**

I, Adia SM, attorney, certify that I prepared this notice on 1/16/2009 to be filed along with a copy of the lis pendens notice with the above entitled address.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

  
SIGNATURE

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 0904336