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Recording Requested By:
WASHINGTON MUTUAL BANK FA

Doc#: 0905715063 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/26/2009 10:22 AM Pg: 1 of 2

When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179



SATISFACTION

WASHINGTON MUTUAL - CLIENT ID #0077606630 "STREITMATTER" Lender ID:M30/001/800120884 Cook, Illinois PIF: 02/06/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by MICHAEL P STREITMATTER AND KAREN J FERGUSON HUSBAND AND WIFE, originally to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, in the County of Cook and the State of Illinois, Dated: 11/22/2002 Recorded: 12/16/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No: 0021382583, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 1 IN GARY J WRONKIEWICZ'S TALL TREES SUBDIVISION, BEING A RESUBDIVISION OF LOTS 3, 4, 5 AND 6 IN R. COOPER'S SUBDIVISION OF LOT 20 IN ARTHUR T. MCINTOSH AND COMPANY'S QUINTENS ROAD FARMS, BEING A SUBDIVISION IN THE WEST 90 ACRES OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 21, 2000 AS DOCUMENT NO. 00550943, IN THE VILLAGE OF PALATINE, COOK COUNTY, ILLINOIS.

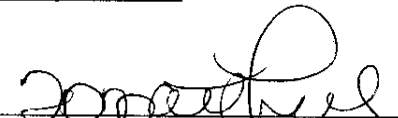
Assessor's/Tax ID No. 02-22-313-001-0000

Property Address: 792 S GREENLEAF COURT, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA

On February 12th, 2009

By: 
Tandra D. Matthews, Lien Release Assistant
Secretary

SYJ
M-20

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SATISFACTION Page 2 of 2

STATE OF Florida
COUNTY OF Duval

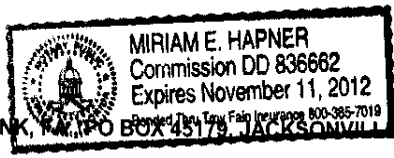
The foregoing instrument was acknowledged before me this 12th day of February, 2009 by Tandra D. Matthews as Lien Release Assistant Secretary for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA.

Personally Known Or Produced Identification _____ Type of Identification Produced.

WITNESS my hand and official seal,



Notary Expires: / /



(This area for notarial seal)

Prepared By: BETTIE KNIGHT, WASHINGTON MUTUAL BANK, P.O. BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

Property of Cook County Clerk's Office