

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0905716042 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/28/2009 10:21 AM Pg: 1 of 2

Loan No.
00414511730890

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT M SCIOS AND RUSSELL T JARVIS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 21, 2006, and recorded on November 16, 2006, in Volume/Book Page Document 0632008239 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-08-309-012

LOT 3 (EXCEPT THE NORTH 4 FEET THEREOF) IN N. BUCK'S SUBDIVISION OF LOTS 5 AND 6 IN BLOCK 1 IN TAYLOR'S SUBDIVISION OF THE NORTH 18 ACRES OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 7 AND THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING BETWEEN GREEN BAY ROAD AND THE CHICAGO AND NORTH WESTERN RAILROAD IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1526 W AINSLIE ST, CHICAGO, IL, 60640
Witness my hand and seal 02/06/09.

JPMORGAN CHASE BANK, N.A.

Angela T. Gayden
Angela T. Gayden
Vice President



95025

SY
MY
PZ
DM

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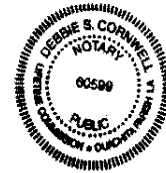
State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/06/09.


DEBBIE S. CORNWELL - 60599

Notary Public
LIFETIME COMMISSION



Prepared by: CHONA PETATE
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00414511730890

County of: COOK COUNTY
Investor No:
Outbound Date: 02/03/09
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office