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First American Title Insurance Company

WARRANTY DEED ILLINOIS STATUTORY Individual

Doc#: 0905716074 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/26/2009 01:56 PM Pg: 1 of 3

THE GRANTOR(S) David M. Sullivan, single, of the City of Chicago, County of Cook, State of IL for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Marti Rave, of 13 Thomas Drive, Normal, IL 61761 of the County of, all interest in the following described Real Estate situated in the County of Cook in the State of IL, to wit:

See Exhibit "A" attached hereto and made a part hereof

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Ú	SUBJECT TO: Covenants; conditions, and restrictions of record; public and utility easements; acts done by or suffered through
/	Buyer; all special governmental taxes or assessments confirmed and uncorrumed; condominium declaration and by laws if any and
Ť	general real estate taxes not yet due and payable at the time of Closing.
``	

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 14-21-310-071-1020 Address(es) of Real Estate: 434 W. Aldine, GW, Chicago, IL 60657

Box 334

FASTDoc 09/2005

Warranty Deed - Individual

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I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT David M. Sulli personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal, this					
personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal, this	STATE OF ILLINOIS, COUNTY OF	Lake	0	_ ss.	
OFFICIAL SEAL FEBECCA R NORDEEN NOTARY FURILC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/10/11 Prepared by: Judy DeAngelis Attorney at Law 767 Walton Lane Grayslake, IL 60030 Mail to: Mercer Turner Attorney at Law 202 N. Prospect, Ste 202 Bloomington, IL 61704 CITY OF CHICAGO REAL ESTATE TRANSFER TAX	personally known to me to be the sam day in person, and acknowledged that	e person(s) whose name(s they signed, sealed and de	 are subscribed to the for elivered the said instrument 	egoing instrument	t, appeared before me this
MY COMMISSION EXPIRES:11/10/11 Prepared by: Judy DeAngelis Attorney at Law 767 Walton Lane Grayslake, IL 60030 Mail to: Mercer Turner Attorney at Law 202 N. Prospect, Ste 202 Bloomington, IL 61704	Given under my hand and official seal	, this	_ day of Februa	, 20)9
MY COMMISCION EXPIRES:11/10/11 Prepared by: Judy DeAngelis Attorney at Law 767 Walton Lane Grayslake, IL 60030 Mail to: Mercer Turner Attorney at Law 202 N. Prospect, Ste 202 Bloomington, IL 61704				ı	
Judy DeAngelis Attorney at Law 767 Walton Lane Grayslake, IL 60030 Mail to: Mercer Turner Attorney at Law 202 N. Prospect, Ste 202 Bloomington, IL 61704	PERE NOTARY	CCA R NORDEEN SBLIC - STATE OF ILLINOIS	Luce	Mada	Pen (Notary Public)
Mercer Turner Attorney at Law 202 N. Prospect, Ste 202 Bloomington, IL 61704 CITY OF CHICAGO REAL ESTATE TRANSFER TAX	Judy DeAngelis Attorney at Law 767 Walton Lane	Coop	C		
Name and Address of T	Mercer Turner Attorney at Law 202 N. Prospect, Ste 202	× King Single	5 TRANS	FER TAX	
Marti Rave 434 W. Aldine, GW Chicago, IL 60657	434 W. Aldine, GW	REAL ESTATE TRANSA		2805	ic.
TRANSFER TAX FEB. 26.09 OO 1 16.25 TRANSFER TAX FEB. 26.09 OO 2 3 2.5	TEAL ESTATE TRANSACTION TAX	00116,25	REAL ESTATE TR	EB.26.09 00 00 00 00 00 00 00 00 00 00 00 00 0	REAL ESTATE TRANSFER TAX 0023250 FP 102808

0905716074 Page: 3 of 3

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COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1409 ST5108633 UNC

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT GARDEN WEST (GW) IN 434 WEST ALDINE AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 15 FEET OF LOT 28, ALL OF LOT 29 AND THAT PART OF LOT 30 LYING WEST OF A LINE SESTRIBED AS COMMENCING AT A POINT ON THE NORTH LINE OF SAID LOT, 4.88 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT, 50 FEET; THENCE SOUTH TO A POINT ON THE SOUTH LINE OF SAID L,4.96 FEET WEST OF THE SOUTHEAST CORNER THEREOF, ALL IN BLOCK 3 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25, AND 26 IN PINE GROVE, BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 2627(13.2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER THE WEST 10 FEET OF THE EAST 20 FEET OF THE SOUTH 136 OF LOT 28 FOR THE BENEFIT OF FARCEL 1 AS CREATED BY GRANT RECORDED NOVEMBER 18, 1914 AS DOCUMENT 5533731.

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