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Doc#: 0905718103 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/26/2009 04:47 PM Pg: 1 of 4

Recording Requested by and Return to:
EMC MORTGAGE CORPORATION
2780 Lake Vista Drive
Lewisville, TX 75067
ATTN: COLLATERAL MANAGEMENT DEPT.

This document prepared by:
EMC MORTGAGE CORPORATION.

MIN: 10018010023681556

MERS PHONE: 1-888-679-6377

Tracking #1: 0018820605

Tracking #2: EC0606/TP0589

IL

ASSIGNMENT OF MORTGAGE

Know that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ENCORE CREDIT CORP. ITS SUCCESSORS OR ASSIGNS**, a corporation with a business address of 1595 Spring Hill Road, Suite 310, Vienna, Virginia, "Assignor", for value received and other good and valuable consideration paid by **BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC ASSET BACKED CERTIFICATES, SERIES 2006-HE10**, a corporation, whose address is 135 South LaSalle Street, Chicago, IL 60603, "Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described **MORTGAGE**, duly recorded in the office of real property records in the **County of COOK, State of ILLINOIS**, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 30th day of January, 2009, but effective this 29th day of December, 2006.

In Presence of:

Witness 1: Donald R. Vrana

Mary Lou Boyd

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ENCORE CREDIT CORP. ITS SUCCESSORS OR ASSIGNS

By:

Jodi Brown-Kerns

Its: Vice President

X09010084

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

Tracking #1: 0018820605

Tracking #2: EC0606/TP0589

MORTGAGOR/TRUSTOR: RUDY URIBE, AN UNMARRIED MAN

MORTGAGEE/BENEFICIARY: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
("MERS") AS NOMINEE FOR ENCORE CREDIT CORP. ITS
SUCCESSORS OR ASSIGNS

DATE OF MORTGAGE/DEED OF TRUST: 10/20/06

AMOUNT: \$140,000.00

RECORDED:

DATE
11/09/06

INSTRUMENT #

0631340259

PARCEL ID: 07-07-400-006-1014

PROPERTY ADDRESS: 1489 CORNELL COURT, HOFFMAN ESTATES 60194

LEGAL DESCRIPTION ATTACHED

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PARCEL 1:

UNIT NO. 4A IN MOON LAKE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22578336, AS AMENDED FROM TIME TO TIME, IN THE EAST ½ OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID AND AS CREATED BY TRUSTEE'S DEED FROM EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 20, 1973 AND KNOWN AS TRUST NUMBER 28387 FILES AS DOCUMENT L72839582 AND RECORDED AS DOCUMENT 23285981, IN COOK COUNTY, ILLINOIS.

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