## **UNOFFICIAL COPY**



Doc#: 0905718103 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/26/2009 04:47 PM Pg: 1 of 4

Recording Requested by and Return to:
EMC MORTGAGE CORPORATION
2780 Lake Vista Drive
Lewisville, TX 75067
ATTN: COLLATERAL MANAGEMENT DEPT.

This document prepared by: EMC MCRTGAGE CORPORATION.

MIN: 100180102023681556

MERS PHONE: 1-888-679-6377

Tracking #1: 0018820505

Tracking #2: EC0606/TP0589

11

#### ASSIGNMENT OF MORTGAGE

Know that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ENCORE CRED T CORP. ITS SUCCESSORS OR ASSIGNS, a corporation with a business address of 1595 Spring Hill Road, Suite 310, Vienna, Virginia, "Assignor", for value received and other good and valuable consideration paid by BANK OI AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY BANK NATIONAL MERGER TO LASALLE ASSOCIATION, TRUSTEE CERTIFICATEHOLDERS OF BEAR STEARN'S ASSET BACKED SECURITIES I LLC ASSET BACKED CERTIFICATES, SERIES 2006-HE10, a corporation, whose address is 135 South LaSalle Street, Chicago, IL 60603, "Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee and following described MORTGAGE, duly recorded in the office of real property records in the County of COOK, Size of ILLINOIS, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

#### SEE EXHIBIT "A"

To have and to hold the same unto the Assignee, and to the successors, 1 gal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 30th day of January, 2009, but effective this 29th day of December, 2006.

Z. " [ ] . . .

Witness 1: Donald R. Vrana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ENCORE CREDIT CORP. ITS SUCCESSORS OR

**ASSIGNS** 

ву: \_

Job Brown-Kerns
Its: Vice President

X09010084

0905718103 Page: 2 of 4

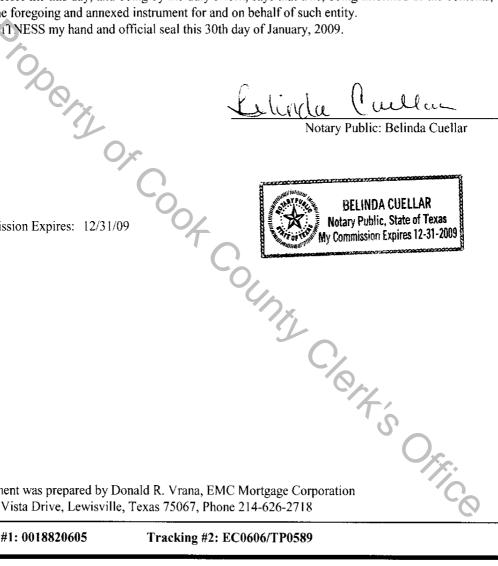
### **UNOFFICIAL COP**

State of **TEXAS** ) SS. **DENTON** County of )

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Jodi Brown-Kerns, Vice President for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ENCORE CREDIT CORP. ITS SUCCESSORS OR ASSIGNS personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal this 30th day of January, 2009.

My Commission Expires: 12/31/09



This document was prepared by Donald R. Vrana, EMC Mortgage Corporation 2780 Lake Vista Drive, Lewisville, Texas 75067, Phone 214-626-2718

Tracking #1: 0018820605

Tracking #2: EC0606/TP0589

IL

0905718103 Page: 3 of 4

## **UNOFFICIAL COPY**

STATE: IL

COUNTY: COOK

#### **EXHIBIT "A"**

Tracking #1: 0018820605

Tracking #2: EC0606/TP0589

MORTGAGOR/TRUSTOR:

RUDY URIBE, AN UNMARRIED MAN

**MORTGAGFE/BENEFICARY:** 

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

("MERS") AS NOMINEE FOR ENCORE CREDIT CORP. ITS

**SUCCESSORS OR ASSIGNS** 

DATE OF MORTGAGE/DEED OF TRUST: 10/20/06

AMOUNT: \$140,000.00

RECORDED:

DATE 11/09/06 **INSTRUMENT** # 0631340259

PARCEL ID: 07-07-400-006-1014

**PROPERTY ADDRESS:** 

Coot County 1489 CORNELL COURT, HOFFWAN ESTATES 60194 Es Office

**LEGAL DESCRIPTION ATTACHED** 

0905718103 Page: 4 of 4

# **UNOFFICIAL COPY**

PARCEL 1:

UNIT NO. 4A IN MOON LAKE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22578336, AS AMENDED FROM TIME TO TIME, IN THE EAST ½ OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

FASFMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID AND AS CREATED BY

TRUSTEP'S DEED FROM EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING 4550CHATION AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 20, 1373 AND KNOWN AS TRUST NUMBER 28387 FILES AS DOCUMENT LT839582 AND PLCURDED AS DOCUMENT 23285981, IN COOK COUNTY, ILLINOIS.