

UNOFFICIAL COPY 09057218

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 970900621 [949134252 FHLMC]

0923/0215 07 001 Page 1 of 2

1999-11-09 15:04:26

Cook County Recorder 23.50



09057218



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, ID 83401 ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953 hereby grants, assigns, and transfers to UNION PLANTERS BANK, A NATIONAL ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES

located at 7130 GOODLETT FARMS PARKWAY AX2, CORDOVA, TN 38018 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 28, 1997, executed by MARY B. SWISHER, A SINGLE PERSON

to PRISM MORTGAGE COMPANY

and recorded in liber/cabinet at page(s)/drawer document/instrument no. 97639153 microfilm # pin number 14-33-111-063-1001 in the plat of COOK County Illinois described hereinafter as follows:

UNIT GFW IN 549-551 WEST BELDEN AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 50 FEET OF THE NORTH 19 FEET OF THE LOT 31 AND THE EAST 50 FEET OF LOTS 32 THROUGH 35 IN SUBDIVISION OF BLOCK 1 IN LAYS SUBDIVISION OF BLOCK 12 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87117136 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Address: 551 W BELDEN-UNIT GFW, CHICAGO, IL 60614

J=FS747.S.18889



Loan No.

SV
PJ
NY

UNOFFICIAL COPY

Loan No. 970900621 [919184252 FILMC]

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated OCTOBER 5, 1999, but effective APRIL 16, 1998.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK FSB A FEDERALLY CHARTERED SAVINGS BANK**

BY [Signature]
**SHERRI THOMSON
VICE PRESIDENT**

BY [Signature]
**DONNA NORTH
SECRETARY**

STATE OF IDAHO

COUNTY OF BONNEVILLE

On OCTOBER 5, 1999, before me RUANA RANSOM
personally appeared SHERRI THOMSON and
DONNA NORTH personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary public

**RUANA RANSOM
NOTARY PUBLIC
STATE OF IDAHO**

PREPARED BY:

[Signature]

**KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401**

09057218