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FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE OF OR THE OF WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** FILED.

RECORDER **DEEDS** REGISTRAR TITLES IN

Loan No. 16091 38395

Doc#: 0905722045 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/26/2009 09:39 AM Pg: 1 of 3

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all up notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, and QUIT CLAIM unto CARL DOERFLER AND SAMANTHA DOERFLER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have required in, through or by a certain Mortgage, bearing the date of March 1, 2006, and recorded on March 24, 2006, in Volume/Book Page Document 0608302037 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-18-222-042-1005 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or arpertaining.

Address(es) of premises: 4412 N PAULINA STREET UNIT 2, CHICAGO 10, 60640 Witness my hand and seal 02/09/09.

ØHASE BANK, N.A.

Vice President

IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given unde rany hand and official seal 02/09/09.

MICHELLE LYN RIVERS - 4642

Notary Public

LIFETIME COMMISSION

Prepared by: MARIA MENDOZA Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1609168395

Or Cook County Clerk's Office



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Loan No. 1609168395

EXHIBIT A

PARCEL 1: UNIT 4412-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE PAULINA OF REVENSWOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93200711, IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PAP. E., 2: THE EXCLUSIVE RIGHT TO THE USE OF UNITS P9 P10 AND S15 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT NUMBER 93200711

